

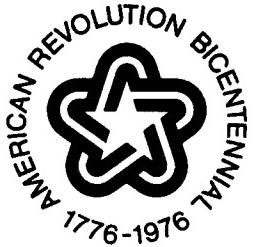
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A S I A

TRANSLATIONS ON NORTH KOREA
No. 506
KULLOJA, No. 10, 1976

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

CONTENTS	PAGE
The Korean Workers Party Is Glorious Chuche-Oriented Party.....	1
Formation of the Down With Imperialism Union Was a Historic Event Heralding a New Start of the Korean Revolution (Kang Sok-sung).....	16
Whole Society to the Chuche Ideology.....	26
The Chuche Ideology Is an Immortal Thought Illuminating the Basic Stand and Basic Method That Must Be Strictly Adhered to in Revolution and Construction (Han Hui-ho).....	37
Ideological Battle Is an Effective Means of Straightening Out the Work Method and Work Attitude of Functionaries (Cho Se-ung).....	52
Strengthening Doctrinal Indoctrination Is an Important Requirement of Party Work (Yi Chae-il).....	62
Building Up Own Solid Raw Materials Bases Is the Basic Means of Chuche Industry Construction (Kim Ch'ol-sik).....	71

CONTENTS (Continued)	Page
The Immortal Chuche Ideology Is the Revolutionary Banner of Fatherland Reunification and National Prosperity (Kim Kon-hwan).....	83
U. S. Imperialism Is the Most Heinous Criminal of Aggression and War (Son Chin-hyok).....	95

THE KOREAN WORKERS PARTY IS GLORIOUS CHUCHE-ORIENTED PARTY

Pyongyang KULLOJA in Korean Oct 76 pp 2-10

[Text] At a time when everywhere in the country the campaign for capturing the red flag of the three revolutions is being energetically waged and a great revolutionary upsurge generated on all the fronts of socialist construction under the three revolutions banners unfurled by the great leader Comrade Kim Il-song we meaningfully commemorate the 31st anniversary of the founding the the chuche-oriented party, the Korean Workers Party.

A new type of a revolutionary party, the Korean Workers Party is a glorious party founded and being led by the great leader.

All our party members and workers give their boundless gratitude and glory to the great leader in the highest, holding ever more dearly to their hearts their infinite national pride and self-esteem for waging revolution loyally attending the founder and leader of our party the respected and beloved leader Comrade Kim Il-song as they look back with deep feelings on the path of rewarding struggle they have traveled with the party under the tested leadership of the chuche-oriented revolutionary party.

Because the great leader Comrade Kim Il-song established in the blaze of the arduous anti-Japanese revolutionary struggle the glorious revolutionary tradition, a tradition which forms a lasting cornerstone of our party and revolution and based on which he founded and has since been sagaciously leading the chuche-oriented party the Korean Workers Party, our people have come to have the genuine general staff of revolution and have been able to travel the one road of victory and glory successfully overcoming all barriers and trials.

Directly inheriting the shining revolutionary tradition of chuche our party has been tempered and tested in the formidable struggle against the enemies within and without over a long period of time while compiling immortal achievements and abundant experiences as it cleared the untrodden path to socialism and communism. In the process, our party has been strengthened and developed today into a most revolutionary and militant party confidently

leading the Korean revolution to victory after victory holding itself fully responsible for the destiny of the Korean people, into a most authoritative and dignified party commanding the absolute trust of the people.

The history of our party is indeed a prideful one in which it has achieved the rock-solid unification and unity of the entire party and turned it into an invincible steely combat unit overcoming formidable trials under the revolutionary banner of the chuche ideology, a history of glory in which it has brought about great transformations in this land.

Ours Is the Glorious Party Which Has Inherited the Revolutionary Tradition of Chuche

The revolutionary character of a party of the working class is determined in great measure by the kind of revolutionary tradition it possesses as its historical root.

Just as a tree can grow strong only when it has a healthy root so it is that only a party which has inherited a precious revolutionary tradition rich in content can lead with invincible might the arduous and complex revolutionary struggle to victory and carry out to the end the revolutionary cause of its leader who first charted the course of revolution to victory.

Genuine revolutionary tradition represents infinitely precious heritage elucidating the guiding thought, struggle principles, and ways and means of revolution which must be grasped as a compass invariably throughout the revolutionary struggle, historical root for growth in chuche-oriented revolutionary forces, an inexhaustible fountain of ideological and mental strength for the working class and working masses to display in revolution and construction. In other words, revolutionary tradition constitutes the historical source of lifeblood for the working class to move its long lasting and arduous revolutionary struggle forward toward victory, a primary factor of victory in all phases of developing revolution and in all sectors of revolution and construction.

The founder and leader of our party the great leader Comrade Kim Il-song created the most precious revolutionary heritage of our party and revolution, the revolutionary tradition of chuche, amid the flames of the heroic anti-Japanese revolutionary struggle fought under the banner of chuche.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our revolutionary tradition has been established in the course of creatively developing the Marxist-Leninist theory consonant with the concrete conditions of the Korean revolution and thoroughly combining the revolutionary theory and practice; and it is a priceless revolutionary heritage created out of the flames of the unprecedentedly arduous and bloody anti-Japanese armed struggle." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 467)

The shining revolutionary tradition of our party the great leader has established is an unsurpassed revolutionary heritage which has been created out of the unprecedently difficult struggle wherein everything had to be resolved independently with our own strength, an arduous struggle aimed at achieving national sovereignty and independence and bringing about class liberation of the oppressed working masses against exploitation and oppression, under the revolutionary banner of the immortal chuche ideology.

What makes the revolutionary tradition of our party a revolutionary tradition of chuche lies above all in the fact that it was born out of the flames of the anti-Japanese revolutionary struggle aimed at realizing the immortal chuche ideology and that it represents the achievements and experiences compiled in the course of carrying out the chuche line of the Korean revolution.

It was in the course of the long hard-fought anti-Japanese revolutionary struggle that the founding of our party and the guiding thought of our revolution the immortal chuche ideology began and has since been developed and enriched and that the chuche ideology system was firmly instituted within the Korean communist movement.

Genius of the revolution the great leader Comrade Kim Il-song in the initial period when he embarked on the road to revolutionary struggle founded the immortal chuche ideology illuminating the path ahead for the times and revolution and based thereon, laid down the comprehensive chuche line of the Korean revolution.

By the immortal chuche ideology the great leader founded the Korean revolution came to victoriously move forward along the bright path of chuche and with the chuche ideology system thoroughly established within the Korean communist movement it was possible amid formidable struggle to brilliantly achieve the unification and unity of the revolutionary rank and file in ideology and will. This is the most precious content of our party's revolutionary tradition of chuche, the revolutionary sinews which future generations must carry on forever, adding luster thereto.

Also, in the course of the hard-fought anti-Japanese revolutionary struggle new generations of communist core elements thoroughly armed with the chuche ideology and forever loyal to the great leader were brought up in ever growing numbers.

Simultaneously, during the long bloody struggle extraordinarily rich, many-sided revolutionary achievements and invaluable struggle experiences were compiled along with the establishment of revolutionary work method and people-minded work attitude comprehensively embodying the chuche ideology.

Rooted to the glorious revolutionary tradition of chuche the great leader established in the course of the anti-Japanese revolutionary struggle, our party was founded; and based thereon, it has since been and is being ceaselessly consolidated.

Particularly, the organizational and political works in preparation for the founding of our party, works which are part of the glorious revolutionary tradition provided by the great leader, became priceless sinews of post-liberation founding, consolidation and development of our party.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In the course of the arduous anti-Japanese revolutionary struggle over some 20 years organizational and ideological foundations for the founding of our party were laid and a glorious revolutionary tradition established." ("Answers to Questions posed by Chief, Bureau of Research and Plan under Minister Delegate to the Presidency Charged with Information and National Orientation, Dahomey," p 1)

In order to found a revolutionary party of the working class it is essential first of all to lay solid organizational and ideological foundations. Laying solid organizational and ideological foundations prior to the founding of a party is a requirement of the law of founding a revolutionary party of the working class. Only on solid organizational and ideological foundations is it possible for the party to be founded smoothly and for so founded party to strengthen and develop itself on solid foundations and ably lead the masses to revolutionary struggle.

Early recognizing it a basic question concerning victory in revolution to found a chuche-oriented revolutionary, the great leader Comrade Kim Il-song amid the flames of the arduous anti-Japanese revolutionary struggle indicated a new path to the party founding and solidly laid its organizational and ideological foundations.

Comprehensively and profoundly analyzing and summing up historical lessons of the international communist movement and our country's initial communist movement, and deeply reflecting the demands of our developing revolution, the great leader energetically pushed forward from the stand of chuche organizational and ideological preparations for the party founding.

The first of a truly communist revolutionary organization in our country, the Down With Imperialism Union the respected and beloved leader formed in 1926 occupies a very important place in the paving of organizational and ideological groundwork for the founding of a chuche-oriented party.

As the great leader taught, from the time of formation of the Down With Imperialism Union onward the revolutionary struggle of our people came to be waged on the principle of independent stand and attitude and it was at that moment that the glorious root of our party began taking hold. Formation of the Down With Imperialism Union marks the beginning of the history of our party.

By the formation of the Down With Imperialism a new generation of true communist ranks embarking on the struggle under the banner of sovereignty grew rapidly.

Those revolutionaries personally reared by the great leader out of the rising generation through a number of revolutionary organizations such as the Anti-imperialist Youth League and the Korean Communist Youth League, offshoot of the Down With Imperialism Union, were the most pure and fresh chuche-oriented communist revolutionaries entirely different from the bigoted nationalist or so-called "revolutionaries," factional flunkies to the marrow of their bones who had inflicted great harm on the then Korean communist movement and national liberation campaign. They were true revolutionary core elements who were thoroughly armed with the chuche-oriented revolutionary world outlook and burning with single-minded loyalty to realize to the end the revolutionary cause charted by the great leader.

The new generation of revolutionary core elements forever loyal to the great leader became the framework for growth in chuche-oriented revolutionary forces and the priceless resource for laying foundations for the party founding.

This historical root of the party which began taking hold from the time of formation of the Down With Imperialism Union onward grew with increasing vitality in the course of the anti-Japanese armed struggle organized and led by the great leader and has become bedrock cornerstone forever unwavering for our party and revolution.

By simultaneously pushing forward the anti-Japanese national unification front movement and preparatory work for party founding in close combination, centered on the anti-Japanese armed struggle, the great leader Comrade Kim Il-song solidly organized the chuche forces of revolution and admirably laid the organizational and ideological groundwork for the founding of a chuche-oriented revolutionary party.

By bringing up a new generation of tested and tempered communists in large numbers out of working people such as those with worker-peasant backgrounds through the formidable armed struggle against the Japanese imperialist aggressors and anti-Japanese revolutionary organizations of varying forms the great leader laid the organizational foundation for party founding.

Under the sagacious leadership of the great leader the anti-Japanese revolutionary ranks were thoroughly armed with the immortal chuche ideology and chuche-oriented revolutionary lines and based on the chuche ideology, the unification and unity of the revolutionary rank and file in ideology and will was brilliantly achieved.

At the same time, the respected and beloved leader Comrade Kim Il-song sowed seeds of revolution among broad anti-Japanese masses, forged them in practical struggle, and solidly consolidated the mass base for party founding.

The hard-fought anti-Japanese armed struggle organized and led by the respected and beloved leader was indeed struggle to overthrow Japanese

imperialism and achieve restoration of the fatherland and at the same time, a process of struggle to lay organizational and ideological groundwork for the founding of a chuche-oriented party.

Thus it was amid the flames of the arduous anti-Japanese revolutionary struggle that the organizational and ideological groundwork was thoroughly paved for the founding of our party and that the glorious revolutionary tradition the everlasting cornerstone of our party and revolution was established. The organizational and ideological groundwork laid, and the glorious revolutionary tradition established, in the course of the anti-Japanese revolutionary struggle provided the most priceless resource for founding, strengthening and developing a chuche-oriented revolutionary party following liberation.

It was because of this immortal revolutionary heritage that despite such complex and difficult conditions following liberation our party was able to make a timely proclamation of its founding before the world and to rapidly grow as an invincible steely party energetically leading our people to the ultimate victory of the Korean revolution, as the true guiding force for the people.

The founding of our party represents a priceless fruition of the energetic struggle of the great leader Comrade Kim Il-song putting his mind to founding a revolutionary party of a new form ever since the first day he embarked on the road to revolution, a shining victory of the immortal chuche ideology.

Thanks to the founding of our party, our country's working class and working people came to have a true revolutionary vanguard carrying on the glorious revolutionary tradition, the first of its kind in their history, and to be in a position to more energetically keep realizing the chuche revolutionary cause.

Ours Is a Revolutionary Party Guided by the Immortal Chuche Ideology

It is the kind of ideology guiding a party which constitutes the basic stamp of the character, mission and vitality of said party.

It is only a party being guided by a revolutionary ideology precisely reflecting the times and the aims of people that can lay down correct lines, strategies and tactics and lead revolution and construction to victory.

The Korean Workers Party founded and being led by the great leader Comrade Kim Il-song is the most revolutionary and militant party holding as its guiding thought the immortal chuche ideology which occupies a most shining place in the development of the revolutionary thought of the working class.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Today the chuche ideology has become the immutable guiding thought of our party, the most correct guiding compass for all our revolutionary struggle and construction tasks." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 504)

The immortal chuche ideology is the basic thought determining the character and mission of our party.

That our party holds the chuche ideology as its unitary guiding thought is a basic demand flowing from the attribute of the party.

Without the chuche ideology we cannot discuss the founding of our party of course or its consolidation, development, and activities, and so is unthinkable the immeasurable great future of the party.

That our party holds the immortal chuche ideology as its immutable guiding thought also is related to the fact that the chuche ideology is the unitarily correct guiding compass illuminating the path ahead for our revolution and the times.

The great chuche ideology based on the philosophical doctrine that man is the master of everything and that man resolves everything is the revolutionary world outlook of the working class and the most correct guiding thought for revolution and construction, of our time.

The immortal chuche ideology elucidates for a party of the working class the most basic point of view and attitude on which to formulate its lines, policies, strategies and tactics, and comprehensively lays down the basic stand, the basic method, and the guiding principle for the embodiment thereof, which the party must tightly grasp in revolution and construction.

The chuche ideology is a great thought which throws open a true path for people to enjoy an independent and creative life as the masters of nature and society free from enslavement and inequality of every description.

Our party holds the immortal chuche ideology as its guiding compass. This is where the fountainhead of the ever victorious might of our party is; this is where the solid guarantee for victory in our country's revolutionary struggle and construction tasks is.

Again, it is none other than the immortal chuche ideology where the source of our party's greatness and militantness, the uniqueness and creativeness of party lines and policies, is.

Our party, which is chuche oriented, is thoroughly based on the chuche ideology in party construction and party activities, too, comprehensively embodying the chuche ideology.

The chuche ideology is the basic thought and primary cornerstone on which our party firmly relies in all its activities.

In order for a revolutionary party of the working class to acquit itself fully of its role in the capacity of general staff of the revolution, it must ceaselessly consolidate itself organizationally and ideologically along with the proper exercise of its leadership over revolution and construction. This is a basic demand and principle of construction and activities of a revolutionary party of the working class.

Only when a party holds most scientific and revolutionary guiding thought and guiding theory as its compass is it possible for the party to solidly consolidate its ranks into invincible combat ranks and to lead revolution and construction to victory energetically inspiring the masses.

The immortal chuche ideology is the ideological and theoretical cornerstones of our party for its bedrock unification and unity.

With the unitary ideology system of the party, the chuche ideology system, firmly instituted, the entire party is solidly united in one thought and one will. This is a characteristic of the attribute of our party.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Only by thoroughly insuring unity and solidarity of the ranks based on the unitary ideology of the party will it be possible for our party to become a revolutionary party in possession of invincible combat might and make its leadership secure in the revolutionary struggle and construction task. Therefore, party organizations must at all times make it the pivot of party work to firmly insure party unity and solidarity based on the unitary ideology of the party, and they must ceaselessly deepen and develop this task." ("On Further Strengthening Party Work," pp 8-9)

The unique thought of the great leader on achieving unification and unity based on the unitary ideology of the party is an outstanding thought illuminating the basic principle of the construction of a revolutionary party of the working class and a basic compass which must be tightly grasped at all times in party construction.

A revolutionary party of the working class must of necessity achieve its unification and unity based on one ideology, the revolutionary thought of its leader. This is an indispensable requirement flowing from the attribute of a revolutionary party of the working class, that is, its character and mission.

A revolutionary party of the working class is founded and led by its leader. Not only does the leader found the party but also lays down the party's guiding thought, struggle programs, strategies and tactics leading the entire party to victory in its revolutionary struggle and construction tasks. A revolutionary party of the working class is a weapon of revolutionary struggle for realizing the revolutionary cause championed by its leader the founder of the party, a political organization to insure the exercise of the unitary leadership of its leader.

Inasmuch as a revolutionary party of the working class is a weapon for realizing the revolutionary thought of its leader, it will not do to feed this shell or that shell haphazardly into this weapon. Within the party of the working class there can be only one thought, one line, one policy, not two thoughts, not two lines.

Therefore, the working class party must of necessity be ruled unitarily by the revolutionary thought of its leader and based thereon, the unification and unity of party ranks must be achieved and exercise of the unitary leadership of the leader over revolution and construction firmly instituted.

Should there be within the party an alien thought running counter to the revolutionary thought of its leader or lacking unification and unity centered on its leader, then such cannot be said to be a party in fact. Such party will be unable to rally and unite the masses around itself and insure unitary leadership over revolution and construction; moreover, in the end it will be unable to sustain its own existence as a party.

Our party, based on the immortal chuche ideology its unitary guiding thought for revolution and construction, has achieved firm unification and unity of its ranks in ideological will.

Within our party none but the revolutionary thought of the great leader the chuche ideology prevails and the unification and unity of our party is based on the chuche ideology system. All hodge-podge ideas such as flunkeyism, dogmatism, and opportunism running counter to the revolutionary thought of the great leader can never be tolerated within our party.

Our chuche-oriented party has thoroughly embodied the chuche ideology not only in achieving party unification and unity but also in all other areas of party construction such as expanding party ranks and consolidating party organizations.

Reflecting the demands of revolutionary party construction in the age of chuche our party has embraced in its rank and file not only the working class but also advanced elements from among peasants and working intellectuals thus becoming a powerful mass party deeply rooted in broad masses.

With his keen insight into the demands of a new era in history, the age of chuche, into the revolutionary situation created in our country following liberation and into the requirements of the law of developing revolution, the great leader Comrade Kim Il-song introduced the line on founding a chuche-oriented mass party and brilliantly carried it through thus strengthening and developing ours into a mass party representing the interests of the working people.

Widely embracing advanced elements from among working masses including the working class in expanding and strengthening its ranks and developing close relations with working masses with its root deep in them is in itself the law of development of a revolutionary party of the working class.

In order for a revolutionary party of the working class to satisfactorily play its role as a true vanguard of revolution it is imperative that it firmly insure the pivotal position and leadership role of the working class on the one hand and develop itself into a mass party exercising unified leadership over working masses, positively adding advanced elements of workers to its ranks. Only then will it be possible to build a powerful revolutionary party deeply rooted in broad masses with blood ties with them.

To build a mass party embracing advanced elements from among broad circles of workers typified by the working class presents itself as a pressing demand not only from the point of view of the development of the party itself but also from developing revolution today in our era, the age of chuche, when in a majority of countries of the world broad working masses including the working class are positively and vigorously launching into the revolutionary struggle for national and class liberation and the aim of the masses of people for socialism and communism is being extraordinarily heightened.

In countries which used to be colonial or semi-colonial countries in bygone days where peasants represent an overwhelming majority of the inhabitants, positively accepting into party ranks advanced elements from among broad working masses while thoroughly maintaining the working class character of the party constitutes a solid guarantee for building a powerful revolutionary party.

Ours which is a chuche-oriented party comprehensively embodies the chuche ideology in party activities too.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"All lines and policies of our party start from the chuche ideology and are permeated with it. The principle of sovereignty in political activities, self-support in economy and self-defense in national defense represents the chuche ideology embodied in all realms." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 507)

For every phase and period of developing revolution a party of the working class formulates lines and policies based on the guiding ideology laid down by its leader who has charted the path to victory of the revolution, and moves forward to achieve the revolutionary cause organizing and mobilizing the masses in carrying them out.

Our party lines and policies, and the concrete ways and means of the realization thereof the great leader lays down for every phase and period of developing revolution comprehensively embody the demands of the chuche ideology calling for regarding man as the most precious and energetic being in the world, considering everything with man in the center and harnessing everything into serving man.

In formulating and carrying out its lines and policies our party at all times bases them on the fundamental doctrine of the chuche ideology

establishing that man is the master of everything, man resolves everything, and starts from concrete conditions and interests of the Korean revolution.

For party work, too, have been firmly established chuche-oriented work system and work method based on work with people which comprehensively embodies the doctrine of the chuche ideology postulating that the masters of revolution and construction are the masses of people and that the strength pushing forward revolution and construction also lies in the masses of people.

The work system and work method of our party represent the most energetic and viable mass leadership system and leadership method of chuche in resolving all questions relying on the inexhaustible creative strength of the masses of people, regarding the masses of people as the masters of revolution and construction, as the force pushing them forward.

Because our party thus holds the immortal chuche ideology as its guiding compass it is becoming a most energetic tested revolutionary party successfully achieving the chuche revolutionary cause, making its glory as the party of the great Comrade Kim Il-song shine forever and radiating its radiant rays all over the world.

Ours Is a Great Party Struggling To Realize the Chuche Revolutionary Cause

What makes ours a chuche-oriented revolutionary parts is that our party not only holds the chuche ideology as its guiding thought but also is struggling to fulfill its responsibilities and duties for the chuche revolutionary cause, full-scale realization of the chuche ideology.

The chuche revolutionary cause is the communist revolutionary cause the great leader Comrade Kim Il-song charted at the sacred peak of Paektu. Indeed this is a glorious and noble task aimed at setting up in this land a society where the chuche ideology completely prevails, a true communist paradise where all people enjoy a truly independent and creative life to their hearts' content.

Having laid down the militant program to dye the whole society one color with the revolutionary thought of the great leader, the chuche ideology, today our party is comprehensively realizing the chuche revolutionary cause by energetically advancing the historic march toward realization of the program.

The great leader Comrade Kim Il-song taught as follows:

"Our party is the revolutionary vanguard of the working class and working people of Korea, and having laid down the militant program to dye the whole society one color with the revolutionary thought of our party, the chuche ideology is currently struggling to realize it. Dyeing the whole society one color with one revolutionary thought represents a lofty call and a difficult task." ("On Further Strengthening Party Work," p 7)

Dyeing the whole society one color with the chuche ideology is a lofty historic task to remake nature, society, and man in accordance with the demands of the chuche ideology and built a communist society where the chuche ideology completely prevails, a historic march movement to carry on the chuche revolutionary cause generation after generation until brilliant attainment. This represents great social transformation targeted on new extraordinarily higher demand and goal on the basis of all achievements scored to date by our party and people in social transformation.

The glorious chuche revolutionary cause charted by the great leader Comrade Kim Il-song began when the leader started leading the Korean revolution with the revolutionary banner of chuche held high.

The chuche revolutionary cause charted by the great leader has been ceaselessly deepened and developed through difficult and complex struggle in many phases over a long period of time.

The respected and beloved leader founded the chuche ideology and under its immortal revolutionary banner led the anti-Japanese revolutionary struggle to victory, putting down bandit Japanese imperialism and achieving fatherland restoration. Thus the anti-Japanese revolutionary cause pioneered and led by him was brilliantly realized. This was one historic turnaround in realizing the chuche revolutionary cause.

By the great victory of the anti-Japanese revolutionary struggle and the realization of fatherland restoration the struggle of our party for the chuche revolutionary cause entered upon a new phase.

As the great leader founded our chuche-oriented party following liberation and energetically pushed forward the construction of a new society, the struggle for the chuche revolutionary cause came to be waged on a wider scale in greater depth.

Under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song our party brilliantly solved the question of sovereignty and scored a great victory, energetically leading the anti-imperialist, anti-feudalistic democratic revolution, thus throwing open the wide road straight to socialism.

Based on his scientific analysis of the revolutionary conditions created in our country following the War the great leader determined the postwar period as most appropriate for socialist revolution and laid down his sagacious line on advancing socialist revolution in earnest.

Under the sagacious leadership of the respected and beloved leader our party laid down a unique line starting from then existing postwar conditions and the characteristics of socio-economic relations in our country, a line on turning the rural economic management form socialist prior to its technical transformation and energetically pushed it forward. As a result,

this complex and enormous task was successfully accomplished in the short period of no more than 4-5 years. In the case of socialist transformation of the private commerce and industry, too, our party took into due consideration the characteristics of our country's capitalist commerce and industry and successfully accomplished the task by means of cooperative, not confiscation.

The successful prosecution of socialist revolution along with establishment of the socialist system in our country marked another turnaround in the effort to achieve the chuche revolutionary cause. With socialist revolution prosecuted, the struggle of our party for realizing the chuche revolutionary cause entered upon a new higher level and it came to be comprehensively deepened and developed.

Under the banner of the immortal chuche ideology socialist revolution was brilliantly accomplished and socialist construction energetically pushed. As a result, in this land where only backwardness and poverty used to prevail was ushered in a new era of national prosperity and growth and our country turned into a socialist power possessed of solid self-supporting national economy, brilliant national culture, and strong self-defensive strength in national defense.

In the struggle to reunify the divided fatherland, too, our party has come a long way strengthening our militant solidarity with revolutionary peoples of the world and greatly contributing to developing world revolution.

Having occupied a new high peak on the road to achieving the chuche revolutionary cause charted by the great leader, today our party is comprehensively advancing the great task of converting the whole society to the chuche ideology.

As our Party Center has been teaching, converting the whole society to the chuche ideology essentially means advancing our revolution with the revolutionary thought of the great leader, the chuche ideology as the unitary guiding compass and building and perfecting a communist society based on the revolutionary thought of the leader, the chuche ideology. This means in the final analysis to turn all members of the society into genuine chuche-oriented revolutionaries forever loyal to the great leader and to occupy the ideological fortress and material fortress of communism thoroughly transforming the society in accordance with the demands of the chuche ideology.

Contained full to overflowing in this militant slogan for converting the whole society to the chuche ideology are the iron will and revolutionary faith of our party to keep the immortal revolutionary tradition established by the great leader, shining for tens of thousands of generations to come and to achieve the chuche revolutionary cause charted by the leader, without a fraction of an inch of deflection.

The task of converting the whole society to the chuche ideology is a continuation of the anti-Japanese revolutionary cause pioneered by the great leader, a new higher phase in the task to achieve the chuche revolutionary cause.

The beginning of the process of dyeing our country one ideological color based on the revolutionary thought of the great leader, the chuche ideology goes back to the time when the leader founded the chuche ideology and began leading the Korean revolution.

It was when the great leader placed himself at the forehead of our revolution that the process of converting the revolutionary rank and file to the chuche ideology began; it was when the leader founded our party that the task of dyeing our party one color with the revolutionary thought of the leader, the chuche ideology began; and it was when the leader started leading the new society that the work of converting our society to the chuche ideology began.

Laying down the militant program to dye the whole society one color with the chuche ideology, our Party Center has been energetically leading the historic march toward its realization. Thus it has uplifted the process of conversion to the chuche ideology onto a new high level; and it is comprehensively and brilliantly realizing the chuche revolutionary cause.

Our party is being turned into a collective of chuche-oriented revolutionaries forever loyal to the great leader and the glorious party, ever unchanging in allegiance whatever the storm and trial.

Through the task of converting the whole society to the chuche ideology all our party members and workers are being thoroughly prepared as true chuche-oriented revolutionaries firmly possessed of the chuche revolutionary world outlook and forever loyal to the great leader, and the entire country has been turned into one great revolutionary family.

Under the revolutionary banner of chuche our party is bringing about ceaseless leaps forward and miracles energetically pushing forward socialist economic construction; and it has ushered in a new era of great national prosperity and growth never before seen in this land.

Because of the great achievements scored in its struggle to realize the chuche revolutionary cause our party is winning impeccably high authority and trust from world revolutionary peoples.

Indeed the path of struggle our party has traveled is a fulfilling course of history of having brought about a great transformation in this land brilliantly leading along the one road of victory the glorious revolutionary cause of chuche charted by the great leader, a path of glory along which all kinds of formidable trials have been overcome and our party ceaselessly strengthened into a most authoritative and dignified party possessed of invincible might and tested leadership.

By energetically moving forward along the road indicated by the chuche ideology our party which carries on the glorious bloodline of chuche has strengthened itself into a steely revolutionary party possessed of omnipotent might; and by ceaselessly achieving epochal leaps forward and transformations in revolution and construction our party has shaped the history of this land with watershed importance.

But our revolutionary cause, the chuche revolutionary cause is yet to be achieved and facing our party and people are still heavier and more difficult revolutionary tasks.

We must drive out U.S. imperialism from South Korea and reunify the divided fatherland, achieve the nationwide victory of revolution and establish people's paradise in our reunified territory at the earliest possible date for all people to live a free and happy life.

In order to brilliantly fulfill these difficult and heavy revolutionary duties we must further strengthen our party and consolidate even more airtight the unification and unity of the entire party and people in ideological will.

In keeping with the realistic demands of conversion of the whole society to the chuche ideology we must even more thoroughly prepare ourselves as true communist revolutionaries pulsating with the pure chuche-type blood and build our tower of loyalty ever higher and higher bringing about ceaseless leaps forward and innovations in socialist construction.

With ever more heightened loyalty to the great leader and the glorious party let us one and all strive to keep scoring still greater victories in the great struggle to realize the chuche revolutionary cause.

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FORMATION OF THE DOWN WITH IMPERIALISM UNION WAS A HISTORIC EVENT
HERALDING A NEW START OF THE KOREAN REVOLUTION

Pyongyang KULLOJA in Korean Oct 76 pp 11-16

[Article by Kang Sok-sung]

[Text] Today our people meaningfully commemorate the 50th anniversary of the formation of the Down With Imperialism Union, the first true communist revolutionary organization established in our country by the great leader Comrade Kim Il-song.

Early in the initial period when he embarked on the road to revolution the great leader Comrade Kim Il-song illuminated a new path ahead for the Korean revolution and formed the Down With Imperialism Union. Thus the revolutionary struggle of our people and the Korean communist movement came to enter upon the road to independent development.

Formation of the Down With Imperialism Union was indeed a historic declaration heralding a new start of the Korean revolution, a great event marking the true beginning of our country's communist movement.

The history of the Korean communist movement spanning a one-half century since formation of the Down With Imperialism Union is a glorious history of the immortal chuche ideology from its founding to development to enrichment, a history of victories comprehensively embodying the chuche ideology in revolutionary struggles and construction tasks, a prideful history of great transformations and miracles unprecedented in the long history of our people.

As they commemorate this historic date holding dear to heart their boundless pride and self-esteem for waging revolution loyally attending the respected and beloved leader who personally organized and led the Down With Imperialism Union, our people are filled with fiery resolution to more energetically move the Korean revolution forward on the road of its march toward achieving the chuche revolutionary cause which began with formation of the Down With Imperialism Union.

Early in the initial period when he embarked on the road to revolution the great leader Comrade Kim Il-song charted a new path to the Korean revolution and formed the Down With Imperialism Union, the first communist revolutionary organization in order to victoriously move the revolution forward.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The new generation of Korea's true communists drew a serious lesson from the preceding nationalist movement and the early communist movement; and armed with a new revolutionary world outlook they chose an entirely different road to revolution from the ones traveled by members of the nationalist movement or the early communist movement." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 4)

By the latter half of the 1920's the Korean revolution was confronted with a very important and crucial question as to which path to pursue.

This was related to the fact that generally in the revolutionary struggle the decisive factor of victory in revolution lies in the pursuit of a correct line and also to then existing conditions of our country's nationalist movement and the communist movement during that period.

Up to the first half of the 1920's our country's revolutionary movement failed to enter upon a precise revolutionary road lacking the leadership of an outstanding leader; and because of that lack the revolutionary movement was experiencing excruciating pains.

At the time, those communists and nationalist allegedly waging the Korean national liberation movement were divorced from the masses of people and a mere handful of those of the upper echelons got together only to bicker to the neglect of arousing the masses of people in practical revolutionary struggle.

Also, those self-styled communist activists formed factions such as a three-man party or five-man party instead of relying on the strength of their people and engaged in factional strife running amok in their frenzied effort to win the international party's recognition.

Members of the communist movement in the initial period and those of the nationalist movement thus pursued the path of flunkeyism and reliance on the strength of others for revolution instead of launching the revolutionary struggle relying on the strength of the masses of people.

Because of such serious frailty and limited scope of the communist movement in the initial period and of the nationalist movement of our country, the anti-Japanese national liberation struggle, which had long been under way continuously in many forms could not avoid miserable defeats and many turns and twists.

In the latter half of the 1920's the Korean revolution was still in a state of impotent fury unable to make any forward movement although it had learned a blood lesson.

Only by pursuing a new revolutionary path basically different from the ones members of the nationalist movement and the early communist movement had been traveling along was it to be possible to save the waning Korean revolution and develop it ceaselessly with vigor.

The twenties of the twentieth century were a period when not only the Korean people but also other oppressed and exploited peoples of many countries of the colonial world were groping for a precise road to struggle, thirsting for correct leadership of their movement.

It was in such a historic period that the great leader of revolution Comrade Kim Il-song placed himself at the forehead of revolution shouldering the pressing demands of the times and history, the earnest aspirations of our people and other oppressed peoples.

Having embarked on the road to revolution amid the urgent call of the times and humanity the great leader delved deep into all the progressive thoughts and theories in the ideological history of mankind and comprehensively analyzed and summed up the experiences and lessons of the revolutionary movement at home and abroad in search of a new revolutionary path.

Always approaching everything from the stand of chuche true to his practice, the great leader drew serious lessons from the prior nationalist movement and the early communist movement; and with a new revolutionary world outlook he chose a revolutionary path entirely different from the ones followed by members of the nationalist movement or the early communist movement.

Holding the immutable faith with the wisdom of genius and uncommon power of insight that the basics of solution to all questions reside in the masses of people themselves, the great leader elucidated the independent path of struggle that one must go in among the masses and struggle relying on their strength, that one must solve one's questions on one's own.

The independent path of struggle which the respected and beloved leader newly charted was indeed a true revolutionary path capable of saving the Korean revolution in its formidable trials and of energetically moving it forward along the one road of victory, the unitary revolutionary path capable of making oppressed and mistreated peoples achieve their national and class liberation with their own strength.

In order to successfully chart the new revolutionary path he chose, the great leader Comrade Kim Il-song launched the struggle to form a truly communist revolutionary organization.

A revolutionary organization of the working class is a political weapon for the realization of the leader's revolutionary cause, a struggle

weapon for the exercise of his leadership. The working class revolutionary cause is charted by its leader who forms a revolutionary organization of the working class for its realization; and through it he leads the revolution.

Only when a revolutionary organization is formed by an outstanding leader of the working class is it possible to successfully realize the revolutionary cause charted by the leader and to organizationally exercise his leadership.

Most important to the formation of a revolutionary organization is rearing core elements who will be the backbone of the organization. Only with organizational core elements prepared will it be possible to form a revolutionary organization on solid foundations and energetically shoulder the revolution.

First of all, directing his major attention to the task of bringing up core elements for the revolutionary organization to be formed at a future date, the great leader Comrade Kim Il-song secretly began arming advanced youths and students with the revolutionary thought of the working class on the one hand and worked with a passion to solidly unite them in ideological will.

By the positive struggle waged by the great leader to form a new revolutionary organization a large number of advanced youths and students were brought up as a new generation of pure, fresh, young communists and a thoroughgoing preparatory task was undertaken to form a revolutionary organization with them.

Based on such preparatory work the great leader convened a meeting at Hwatin on 10 October 1926 in preparation for the formation of a revolutionary organization; and on 17 October he formed the Down With Imperialism Union, a true communist revolutionary organization, the first of its kind in our country, and proclaimed its formation before the whole world.

Formation of the Down With Imperialism Union was the first revolutionary vanguard organization brought into being for the realization of the chuche revolutionary cause charted by the great leader, a historic declaration heralding a new start of our revolution.

Indeed it was through the Down With Imperialism Union formed by the great leader that the communists and people of our country came to energetically launch the struggle for national and class liberation under a truly revolutionary vanguard organization.

The Down With Imperialism Union established by the great leader of revolution Comrade Kim Il-song was a revolutionary vanguard organization basically different from all previous organizations, the first true communist revolutionary organization of our country.

First of all, the Down With Imperialism Union was a new type of communist revolutionary organization whose goal and mission were to realize the chuche revolutionary cause charted by the respected and beloved leader.

The great leader Comrade Kim Il-song taught as follows:

"We made the overthrow of Japanese imperialism and achievement of the liberation and independence of Korea the immediate tasks of the Down With Imperialism Union; and as its ultimate objectives we laid down socialist and communist construction in Korea, the overthrow of all imperialism and communist construction throughout the world."

The Down With Imperialism Union laid down the chuche-oriented revolutionary struggle program to fulfill the historic responsibilities and duties for realizing the chuche revolutionary cause charted by the great leader.

The struggle program laid down by a revolutionary organization is a major stamp indicative of the character of the organization, a basic question arising out of guaranteeing victory for the revolutionary cause.

Only by laying down a precise struggle program will it be possible for a revolutionary organization to launch goal-conscious struggle with clearly defined struggle goals, strategies and tactics and to successfully organize and mobilize the masses of people in the revolutionary struggle.

Based on his scientific analysis of our country's socio-economic conditions and class relationships the great leader Comrade Kim Il-song correctly defined the ultimate goals and the immediate struggle tasks of the Korean revolution; thus he laid down the most precise and revolutionary communist struggle program for the first time in our country's history of revolutionary movement.

The struggle program of the Down With Imperialism Union laid down by the great leader was a chuche-oriented struggle program most precisely reflecting the concrete realities of our country and the pressing demands of our people, a militant banner clearly illuminating the bright path ahead for the Korean revolution toward independence, sovereignty, socialism and communism.

Indeed the Down With Imperialism Union established by the great leader Comrade Kim Il-song was a new type of a communist revolutionary organization with a chuche-oriented struggle program along with far-reaching struggle goals completely in line with the realities of our country, an organization entirely different from previous organizations, large and small, which had lacked a precise struggle program.

As the great leader formed the Down With Imperialism Union and clearly laid down its struggle program the Korean revolution, which had been unable to find its way lacking a revolutionary organization with a correct

struggle program, was able to mount an energetic march with clearly defined struggle goals closely combining together the task of national liberation, the task of class liberation, the ultimate goals and immediate struggle tasks of revolution.

Also, the Down With Imperialism Union set up by the great leader was an independent communist revolutionary organization holding fast to an independent stand in launching all revolutionary activities.

Holding fast to an independent stand in revolutionary struggle is a most basic question influencing the fate of the revolutionary struggle. Only by holding fast to an independent stand will it be possible to responsibly prosecute revolution to the end relying on the strength of the people of one's country and correctly organizing and mobilizing them, to lay down, thoroughly protect and carry out precise revolutionary direction and line which are constant with the actual conditions of one's country, and to stoutly fight on to the end for the victory of revolution without vacillating whatever the barriers and trials.

If one fails to abide by an independent stand in the revolutionary struggle, then one is inevitably bound to look to others instead of relying on the strength of one's own people and in the end, to make a mess of revolution going hither and thither.

Making a new start drawing serious lessons from the early communist movement and the nationalist movement which had suffered serious damages and many turns and twists because of funkeyism and factionalism, the Down With Imperialism Union kept holding fast to an independent stand as the most basic stand in the revolutionary struggle.

Starting from that the masters of Korean revolution are the Korean people and Korean communists, the Down With Imperialism Union thoroughly abided by the principle of independent stand and attitude for launching all revolutionary activities according to the dictate of its faith and for prosecuting revolution to the end with the strength of its people.

Thus the Down With Imperialism Union established by the great leader Comrade Kim Il-song was a new independent communist revolutionary organization different from this or that existing organization which used to run about in confusion dancing to the tune of others without an opinion of its own.

Because of the formation of the Down With Imperialism Union our people came to energetically launch the revolutionary struggle with the revolutionary banner of independent stand and attitude held high.

Also, the Down With Imperialism Union was a true communist revolutionary organization formed with a new generation of communists with worker-peasant backgrounds whom the great leader Comrade Kim Il-song had personally reared and deeply rooted among the masses of people.

Forming a revolutionary organization of the working class with advanced elements of the masses of working people typified by workers and peasants and insuring its kindred relations with the masses of people is a basic question arising out of consolidating and developing the organization.

Only when a revolutionary organization is solidly formed with advanced elements of the masses of working people typified by workers and peasants and deeply rooted among the masses is it possible to strengthen the combat strength of the organization, sustain its existence as an organized force and sufficiently demonstrate its might.

This is the serious lesson the historical experience of our country's early communist movement gave.

Because it was formed mainly of elements of the bourgeoisie and petite bourgeoisie, intellectuals, and those passing themselves off as Marxists, all with a shaky class stand, and because it failed to strike roots deep among the broad working masses typified by workers and peasants, the Korean Communist Party which appeared in 1925 could not maintain the unification of its rank and file nor overcome the suppression of Japanese imperialism.

The Down With Imperialism Union was organized with a new generation of young communists with worker-peasant backgrounds thoroughly armed with the revolutionary thought of the great leader; and it was deeply rooted among the masses of people.

Members of the Down With Imperialism Union were those whom the great leader newly reared from among the masses of working people typified by workers and peasants; and they were chuche-oriented revolutionaries forever loyal to the leader. They were Korea's true revolutionaries thoroughly armed with a new revolutionary world outlook and sworn to struggle to the end for attainment of the chuche revolutionary cause charted by the great leader.

Members of the Down With Imperialism Union were a new generation of young revolutionaries holding the priceless political life bestowed upon them by the respected and beloved leader, fresh communists breathing and acting only in accordance with the revolutionary thought of the great leader untainted by the bigoted nationalist ideas and opportunist ideas of every description.

Formation of the Down With Imperialism Union was indeed a historic event proclaiming the appearance in the struggle arena of a new generation of fresh communists whom the respected and beloved leader personally reared.

The Down With Imperialism Union was not only organized with advanced elements with worker-peasant backgrounds but also was deeply rooted among the masses of people.

The Down With Imperialism Union made it the basic principle of activity to prosecute revolution believing in and relying on the strength of the masses of people; from the first day it went in deep among the masses, solidly uniting them, and positively struggled to protect their interests.

Because it made it the iron rule to prosecute revolution relying on the strength of the masses of people, and because of its class character as an organization formed of advanced elements with worker-peasant backgrounds the Down With Imperialism Union from the beginning came to have kindred relations with the masses of people and solidly strike roots deep among the broad masses. This is where the source of the invincible might of the Down With Imperialism Union was.

Thus the Down With Imperialism Union set up and led by the great leader Comrade Kim Il-song was a revolutionary vanguard organization in highest form entirely different from all previous organizations, a true communist revolutionary organization of our country established for the first time.

Formation of the Down With Imperialism Union by the great leader Comrade Kim Il-song was a historic event which threw open the road to the fresh development of our revolution.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Formation of the Down With Imperialism Union, the first true communist revolutionary organization of our country, was a historic declaration heralding a new start of our revolution. From the time of the formation of the Down With Imperialism Union onward the revolutionary struggle of our people came to be waged based on the principle of independent stand and attitude; and it was at that time that the glorious roots of our party began taking." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 5)

As the great leader taught, the formation of the Down With Imperialism Union marked a new starting point of our revolution.

This is so because at the time of the formation of the Down With Imperialism Union began a new period for the revolution waged based on the principle of independent stand and attitude under the sagacious leadership of the great leader.

Thanks to the formation of the Down With Imperialism Union, the first genuine communist revolutionary organization of our country, the Korean people long suffering under the burden of a ruined country came to loyally attend the great leader for whom our people had been waiting for thousands of years and to launch the struggle for national and class liberation under his sagacious leadership.

From the time it came under the leadership of the great leader the revolutionary struggle of our people began moving along a new path of development entirely different from the ones followed by the preceding nationalist movement or the early communist movement.

By forming the Down With Imperialism Union with the revolutionary banner of independent stand and attitude held high the great leader Comrade Kim Il-song put a stop to the preceding nationalist movement and the early communist movement pursuing paths of flunkeyism and reliance on others and placed our country's revolutionary movement on the track of independent development.

In the period following the formation of the Down With Imperialism Union the new generation of Korea's fresh communists who grew up under the affectionate care of the great leader began going in among the masses of working people and launching the struggle for national and class liberation relying on their strength from the independent stand.

With the formation of the Down With Imperialism Union as the starting point, the Korean revolution came to enter upon a period of a new turnaround; and from this time onward the revolutionary struggle of our people came to be waged based on the principle of independent stand and attitude.

As the great leader Comrade Kim Il-song formed the Down With Imperialism Union, from that time onward our people who used to suffer mistreatment at the hands of others, came to move forward grasping their destiny in their own hands and independently, creatively working it out; and the Korean revolution, putting behind its miserable failures and turns and twists, came to develop ceaselessly with vigor along the track of sovereignty.

Thanks to the genuine communist revolutionary organization formed by the great leader, the communist movement in our country began taking a new course in history and so did the glorious roots of our party taking.

The formation of the Down With Imperialism Union opened a new true path for our country's communist movement to completely uproot the various kinds of limitations and evil ways which manifested themselves in earlier days. From that time onward Korean communists came to thoroughly understand the basic stand they must strictly adhere to in the revolutionary struggle and have clearly defined goals and immutable struggle program. Thus our country's communist movement moved forward with vigor along a new path of development as the Down With Imperialism Union was formed.

By the formation of the Down With Imperialism Union, a true communist revolutionary organization, our party which is a new type of a revolutionary party began striking its historical roots.

Formation of the Down With Imperialism Union provided a prototype of the program of a party illustrating its struggle goals, objectives, responsibilities and duties; and the composition of communist ranks, a basic question arising out of determining the character of a party, underwent a complete change.

With the formation of the Down With Imperialism Union as a turning point the Korean communist movement ranks were consolidated with fresh forces; and this brought about qualitative improvements, a kind of improvement basically different from prior ones, on the composition of the rank and file.

Giving the foremost place to protection of the interests of the masses of people and making it the supreme principle of action to struggle relying on their strength, the Down With Imperialism Union firmly set the basic direction of solidly consolidating the mass base of a party.

Our party a great chuche-oriented party began striking its historical roots with the formation of the Down With Imperialism Union as the starting point; and the roots grew with great vitality during the period of the heroic anti-Japanese armed struggle.

It was due to the organizational and ideological groundworks for the founding of a party laid amid the flames of the glorious anti-Japanese revolutionary struggle that despite such complex and difficult circumstances following liberation the timely founding of our party was possible and that it has been possible for ours to be strengthened and developed into a most dignified, authoritative, revolutionary party of today, into a mighty vanguard confidently charting the path to communism.

The revolutionary struggle of our people for realizing the chuche revolutionary cause which began with the formation of the Down With Imperialism Union has been victoriously moving forward following the banner of chuche under the consummate, tested leadership of the great leader Comrade Kim Il-song.

The chuche revolutionary cause charted by the great leader is being realized more brilliantly today under the sagacious leadership of our Party Center.

The revolutionary leadership of our Party Center is a solid guarantee for accomplishing our revolution to the end for generations to come and for scoring even greater victories in the future.

There shall be only victory and glory on the path ahead for our people under the sagacious leadership of the great leader and the glorious party.

12153
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LET US MORE POWERFULLY WIELD THE PEN OF REVOLUTION FOR CONVERSION OF THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean Oct 76 pp 17-23

[Text] It is 30 years since the great leader Comrade Kim Il-song published the inaugural issue of our party organ KULLOJA.

In order to further strengthen the theoretical propaganda work of the party the respected and beloved leader laid down the plan for publishing a theoretical journal in addition to the party newspaper and personally ripened the idea under such difficult and complex conditions following liberation.

In accordance with the plan of the great leader the inaugural issue of the party politico-theoretical journal KULLOJA was published on 25 October 1946 charged with the mission to explain and propagandize the lines and policies of our party, to theoretically develop and generalize their validity and vitality and to greatly contribute to raising the politico-theoretical standard of cadres and party members.

The founding of KULLOJA was an event of great importance in the reinforcement and development of our party and in the politico-ideological life of our people.

With the founding of the politico-theoretical journal KULLOJA in addition to our party press and other publications our party came to have a mighty ideological weapon for politico-ideologically and theoretically protecting and defending the revolutionary thought of the great leader and an effective combat weapon for raising the politico-theoretical standard of cadres, party members and workers and for organizing and mobilizing them in the revolutionary struggle and construction tasks.

The KULLOJA magazine is a glorious publication in the shining tradition of revolutionary publications established by the great leader in the period of the anti-Japanese revolutionary struggle, a chuche revolutionary publication struggling for the realization of the chuche revolutionary cause, holding the leader's chuche-oriented press and publications thought as its guiding compass.

Early in the period of the anti-Japanese revolutionary period the great leader Comrade Kim Il-song gave instructions, the gist of which follows:

Only when it has weapons can a revolutionary army win victory in its fight against the enemy; by the same token, only when it has such sharp and militant ideological weapons as publications can a revolutionary organization lead the masses to victory [end paraphrase].

Attaching great importance to the role publications play in the revolutionary struggle the great leader Comrade Kim Il-song early in the period when he set out on the road to revolution personally began organizing and guiding revolutionary publications and provided a most precise guiding compass for revolutionary press and publications.

With the newspaper "Saenal" founded by the great leader during the period of the anti-Japanese revolutionary struggle began in our country the glorious history of new chuche revolutionary publications. He also founded and guided numerous magazines such as "Samil wolgan," "So'gwang" and "Chongsori." In the process, the shining tradition of our party press and publications was established.

Because out of the resilient historical roots struck deep and nurtured by the great leader during the hard-fought anti-Japanese revolutionary struggle they have been born and because they have directly inherited these roots our party press and publications including KULLOJA are prideful chuche revolutionary publications.

As powerful ideological weapons of the party our party press and publications have walked along the road of victory and glory indicated by the party.

Our party press and publications thoroughly protected and carried through the anti-imperialist, anti-feudalistic democratic revolution line laid down by the great leader following liberation and became the reliable helpers of the party and close friends of the masses of people in energetically organizing and mobilizing the entire people in building a new fatherland. As the buglers of revolution day in and day out during the formidable Fatherland Liberation War our party press and publications energetically inspired the People's Army and people to the sacred war of defending the fatherland; always as powerful ideological weapons of the party during the difficult period of carrying out the postwar rehabilitation of the demolished people's economy from the ashes along with socialist revolution and socialist construction, they energetically organized and mobilized party members and workers in the rewarding struggle for creations and transformations; and thus they greatly contributed to the great task of turning our country into an independent, sovereign, self-defensive socialist power.

Our party press and publications have played a great role in inspiring the entire Korean people to the all-nation struggle aimed at realizing the

historic cause for fatherland reunification and in the struggle to strengthen our unity with the international revolutionary forces and advance the victory of world revolution.

The party organ KULLOJA has always breathed and moved forward in step with the party along this road of glory which our party press and publications have walked.

KULLOJA has performed a great role in organizing and mobilizing party members and workers in the revolutionary struggle and construction tasks, thoroughly arming them with the unitary ideology of our party by energetically launching the tasks of explaining and propagandizing in width and depth the revolutionary thought of the great leader and of theoretically systematizing and generalizing the validity and vitality of our party policies.

Thus KULLOJA has greatly contributed to achieving the politico-ideological unification and revolutionary unity of the entire party and people by politico-ideologically and theoretically protecting and defending the revolutionary thought of the great leader, by thoroughly arming party members and workers with the chuche revolutionary world outlook and by preparing them as fervent chuche-oriented revolutionaries forever loyal to the great leader.

The efforts of KULLOJA, a link in the chain of theoretical propaganda work of the party, are contained in the great achievements that the theoretical propaganda work of our party is being strengthened more than at any time and that the politico-theoretical standard of party members and workers is being elevated high.

Because of its boundless faithfulness to the party and revolution, and because of its great contributions to the development of our revolution and world revolution, the party organ, the politico-theoretical journal KULLOJA commands implicit trust and affection from party members and workers as an authoritative revolutionary publication.

These pridelful achievements scored by our party press and publications are solely the shining fruition of the sagacious leadership and warm concern of the great leader and glorious party.

The great leader personally designated the names for our party press and publications including the party newspaper and KULLOJA; he taught us in detail item by item from editorial direction to content to writing style; and he boundlessly inspired our reporters and editorial staff guiding them by the hand.

The great leader of revolution Comrade Kim Il-song brightly illuminated the path ahead for party press and publications with the chuche-oriented press and publications thought and theory, sagaciously leading our party press and publications to blossom and develop fully.

The chuche-oriented press and publications thought laid down by the great leader is a great press and publications thought which not only has strictly upheld the thought of the working class on revolutionary press and publications, deepened and developed it in keeping with the demands of the new time and revolutionary practice but also has uniquely elucidated numerous theoretical and practical questions arising out of press and publications activities.

The chuche-oriented press and publications thought of the great leader is a guiding compass and action program which must be tightly grasped in building, strengthening and developing revolutionary press and publications of the working class in all phases ranging from national liberation revolution to democratic revolution to socialist revolution to socialist and communist construction.

Our party press and publications including KULLOJA have been able to gloriously fulfill their assigned duties in keeping with the demands of our party and developing revolution by loyally upholding and brilliantly embodying the chuche-oriented press and publications thought laid down by the great leader.

The great leader Comrade Kim Il-song has been devoting his all to strengthening and developing party press and publications into revolutionary publications creditably embodying the party spirit, working class character and people-mindedness along with the unitary ideology system thoroughly instituted.

The great leader Comrade Kim Il-song taught as follows:

"What is important in publications work is the question of further enhancing the truthfulness and militancy of publications by making publications fully expressive of the party spirit, by strengthening their mass character and people-mindedness in every possible way and by developing close ties with broad working masses." ("On the Duties of Social Science," p 80)

Being effective weapons for class struggle, press and publications always act as spokesmen for the interests of a class and serve them.

Therefore, revolutionary press and publications of the working class are charged with lofty struggle objectives and glorious responsibilities and duties to protect the interests of the working class and insure victory in the revolutionary struggle of the working class; and from beginning to end they must protect and disseminate the revolutionary thought of the leader of the working class and work to brilliantly realize it. Only by so doing will it be possible for party press and publications to satisfactorily perform their functions and roles as powerful ideological weapons of the party of the working class.

Laying it down as the foremost duty of party press and publications to establish the unitary ideology system of the party among party members and workers and kindly teaching that all firepower must be concentrated thereon, the great leader has been energetically guiding press and publications work personally.

The great leader has enabled our party press and publications to carry on none but the chuche bloodline without being contaminated by hodge-podge ideas in any way, sagaciously organizing and leading press and publications work to keep tightly grasping the principle of chuche.

The great leader Comrade Kim Il-song sagaciously organized and led the struggle to establish chuche in all areas of revolution and construction on the one hand and guided party press and publications to thoroughly institute chuche, overcoming flunkeyism and dogmatism.

For purposes of thoroughly establishing chuche and enhancing the communist spirit, working class character and people-mindedness in press and publications works, the historic speech "On Stamping Out Dogmatism and Firmly Establishing Chuche in Ideological Work" the respected and beloved leader Comrade Kim Il-song made in December 1955 before party propaganda and agitation functionaries and a series of his historic speeches before functionaries of party ideological work branches in every phase of subsequent periods of developing revolution are of great significance.

In these speeches the great leader taught the intrinsic revolutionary character and validity of the chuche ideology along with concrete ways and means of firmly establishing chuche, illuminating the bright path to thoroughly establishing chuche in party ideological work and press and publications work, doing away with flunkeyism and dogmatism.

By confidently launching press and publications work along the road taught by the great leader our press and publications have been able to gloriously play their roles as the ideological weapons of the party saturated with the unitary ideology system of the party, the chuche ideology system, echoes of the voice of the party ringing loudly all over the world and to grow and develop into chuche revolutionary press and publications with heightened party spirit, working class character and people-mindedness.

Indeed every page of our party press and publications including KULLOJA carries in it the energy the great leader has put forth with all his heart to turn party press and publications into a new types of chuche press and publications.

The great leader has been energetically leading our reporters and editorial staffers in order to bring them up as warriors of pen forever loyal to the party, placing implicit political trust in them.

Bestowing upon the reporters and editorial staffers the precious title of political activists passionately protecting and widely disseminating party

policies in the van of the era, the great leader placed them at the outposts of the ideological front and paid every attention to widening the horizon of their political expertise and vision. Personally teaching and properly setting the editorial direction and content of party press and publications for every phase and for every period of developing revolution, the great leader has been leading our reporters and editorial staffers to write and edit party press and publications in accordance with the thought and intent of the party at all times in such a way that the breathing of the party pulsates with vigor in them.

For reporters and editorial staffers the great leader has provided the most admirable working and living conditions and highly evaluated their achievements more than they deserved, ceaselessly encouraging them to devote all their wisdom and passion to party press and publications.

Because the great leader has been looking after reporters and editorial staffers with such affection, bestowing upon them boundless wisdom and indefatigable strength, whenever, whatever, adversities counted nothing; and only believing in and following the great leader and the glorious party they have been able to grow up stoutly as true chuche-oriented warriors of pen protecting and defending the leader and the party with the pen of revolution.

The revolutionary guidance of the Party Center which keeps the thought of the leader on chuche-oriented press and publications flowering is an extension of the sagacious leadership of the greater leader for our party press and publications including the KULLOJA magazine.

Embodying the thought of the great leader on chuche-oriented press and publications the Party Center has elucidated anew the character, responsibilities and duties of our party press and publications, linking them to the revered name of the leader; and the Party Center has been and is leading them toward more energetically launching press and publications work in line with the great task of converting the whole society to the chuche ideology.

Thus today under the revolutionary guidance of our party newspaper revolution, reportage revolution, and publications revolution are burning with sweeping flames and a new turnaround is taking place in press and publications work.

The historic path our party press and publications have thus traveled is a path of glory along which ours has grown into new chuche-oriented press and publications following the sagacious leadership of the great leader and the guidance of the glorious party.

Today our revolution has entered upon a new phase in development and a great turnaround is taking place in our party work.

Emerging realities from deepening struggle to convert the whole society to the chuche ideology present new higher demands to the KULLOJA magazine and all other party publications and press.

Our party press and publications must contribute to the historic task of converting the whole society to the chuche ideology by further enhancing their combat functions and roles and spiritedly launching theoretical propaganda work in keeping with the demands of our revolution which has entered upon a new phase in development.

The great leader Comrade Kim Il-song taught as follows:

"Dyeing the whole society one color with one revolutionary thought represents a lofty call and a difficult task. In order to successfully fulfill this difficult task, all party members must be brought up as strong pure core elements of revolution." ("On Further Strengthening Party Work," p 7)

Laying it down as the basic duty of ideological work to convert the whole society to the chuche ideology, our party keeps concentrating all firepower on this. Therefore, improving party press and publications still better which are charged with contributing to conversion of the whole society to the chuche ideology is the most responsible and glorious task facing our press and publications functionaries.

Only when party press and publications which are manning the outposts of party ideological work creditably play their roles as propagandist, agitator, organizer, mobilizer, will it be possible to turn our party ideological work stirring and advance the sacred task of converting the whole society to the chuche ideology.

Above all by strengthening indoctrination work aimed at preparing party members and workers as fervent revolutionaries through whose veins only the chuche-type blood courses, thoroughly arming them with the unitary ideology of the party, party press and publications must positively contribute to the great task of converting the whole society to the chuche ideology.

Strengthening unitary ideology indoctrination and revolutionary indoctrination represents the main duty facing party press and publications in turning party members and workers into fervent chuche-oriented revolutionaries and converting the whole society to the chuche ideology.

Grasping indoctrination in boundless loyalty to the great leader as the basic task in establishing the unitary ideology system of the party, party press and publications must wage all press and publications works centered from beginning to end in nurturing absolute and unconditional loyalty to the leader among party members and workers.

What is most important here is to prove in depth the greatness, validity and invincible vitality of the revolutionary thought and theory of the

respected and beloved leader and steadfastly and substantively explain and propagandize his noble character and the sagacity of his leadership thus making party members and workers one and all alike loyally attend and follow the leader with all their hearts and preparing them to forever loyally keep fighting along the one road of revolution taught by the leader.

The task of arming the masses with the revolutionary thought of the leader, the great revolutionary thought of the working class, cannot be properly prosecuted divorced from the task of their revolutionary and class indoctrination. Only when one solidly possesses itself of the class viewpoint of the working class, the revolutionary world outlook, will it be possible to energetically push forward conversion of the whole society to the chuche ideology following the revolutionary banner of the chuche ideology and to resolutely struggle against all class enemies typified by imperialism and reactionary ideological currents.

Waging revolutionary indoctrination, class indoctrination in still greater width and depth in the direction of ideological work taught by the great leader, our party press and publications must thoroughly prepare all people ideologically and mentally so that they may at all times view and judge everything from the stand of the working class, strictly observe the revolutionary principle and keep fighting to the end for the victory of revolution whatever the difficult and complex environments.

Particularly under the present conditions in which the situation in our country has been extremely strained because of the machinations of U.S. imperialism and its lackeys to provoke another war, all party press and publications must strengthen indoctrination work aimed at fostering a strong sense of hostility and hatred and establishing a proper viewpoint on war among party members and workers. Thus all party press and publications must solidly prepare party members and workers politically and ideologically so that they may display boundless selfless devotion and self-sacrificing spirit in a sacred war to defend the socialist fatherland and gains of the revolution courageously breaking through whatever the formidable trials that may come our way.

Aggressively and militantly conducting press and publications work in this manner, energetically grasping the task of indoctrinating and transforming party members and workers into fervent chuche-oriented revolutionaries, party press and publications must creditably perform their roles as powerful ideological weapons, combat weapons for further strengthening the unification in ideological will and revolutionary unity of the entire party and people, solidly consolidating ours into loyal rank and file, invincible revolutionary rank and file unwavering in whatever storm and brilliantly realizing the chuche revolutionary cause.

Energetically organizing and mobilizing party members and workers in socialist grand construction so that they may bring about ceaseless leaps

forward in economic construction is one of the important tasks facing our party press and publications in the struggle aimed at converting the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Publications are an important means of linking the party and the masses together, an effective weapon for organizing and mobilizing the working masses in the implementation of tasks of political, economic and cultural construction laid down by the party." ("On the Duties of Social Science," p 79)

When all members of the society are turned into chuche-oriented revolutionaries forever loyal to the leader and the ideological fortress and material fortress of communism are occupied through the thorough remaking of the society in accordance with the demands of the chuche ideology, conversion of the whole society can be successfully realized. Consequently, positively contributing to advancing the chuche revolutionary cause, remaking society in accordance with the demands of the chuche ideology in its economic, cultural and all other aspects along with turning people into fervant chuche-oriented revolutionaries represents a glorious duty of our party press and publications.

All party press and publications must concentrate propaganda and indoctrination firepower on closely combining political propaganda and economic propaganda together and energetically inspiring party members and workers to speed battle so that they may advance socialist grand construction to the maximum.

Party press and publications must exert every effort in order that the chuche revolutionary cause charted by the leader may be realized in this land more rapidly by theoretically explaining and propagandizing the outstanding ideas and theories regarding ideological, technical and cultural revolutions and the economic construction policy of our party--which are the basic strategic line of our party on the socialist and communist construction elucidated by the great leader--and by inspiring party members and workers to display to the hilt their loyalty to the leader in the practical struggle for socialist grand construction.

Energetically organizing and mobilizing the entire Korean people in the struggle to drive the U.S. imperialist aggressors out of South Korea and achieve fatherland reunification and positively contributing to advancing the victory of world revolution strengthening the international solidarity of our revolution is a glorious task facing party press and publications.

All of our party press and publications must vividly expose and sternly condemn the aggression and war policies, the criminal nation-dividing policy of U.S. imperialism and its lackeys in South Korea and energetically organize and mobilize the South Korean people in the anti-fascist

democratization struggle and the sacred struggle for fatherland reunification. Thus our party press and publications must turn their commentaries, editorials, articles, political essays into a stern indictment of U.S. imperialism and its lackeys before the tribunal of history, a powerful militant banner inspiring the masses of people to the anti-U.S. national salvation struggle, the fatherland reunification struggle.

At the same time, they must make positive contributions to enlarging the ranks of supporters and sympathizers of our revolution by widely explaining and propagandizing at home and abroad our party's independent foreign policy and outstanding ideas, theories and lines regarding world revolution laid down by the great leader and to advancing the victory of world revolution.

In order to successfully fulfill this glorious task facing party press and publications it is imperative to strictly abide by the guidance of the party holding the principle of chuche as the basic principle in press and publications activities and to tightly grasp the principle of energetically launching speed battle correctly holding the seed. Only then will it be possible for our party press and publications to brilliantly carry on the chuche bloodline forever and to precisely and speedily conduct timely explanation and propaganda of the teachings of the great leader and the policies of the party.

Important to enhancing the functions and roles of party press and publications in line with the great task of converting the whole society to the chuche ideology is for reporters and editorial staffers in direct charge of them to prepare themselves as true chuche-oriented revolutionaries forever loyal to the great leader and the glorious party.

Only when reporters and editorial staffers struggling at the outposts of party ideological work for conversion of the whole society to the chuche ideology are prepared more than anyone else as chuche-oriented revolutionaries forever loyal to the great leader and the glorious party will it be possible to steer party ideological propaganda work straight as intended by the leader and to creditably contribute to the task of bringing up the masses as fervent revolutionaries and remaking the society in accordance with the demands of the chuche ideology.

Deeply aware of this lofty mission and glorious duties they shoulder for the times and revolution all reporters and editorial staffers must exert every effort to prepare themselves as revolutionary warriors, true chuche-oriented revolutionaries forever loyal to the leader.

Press and publications functionaries must loyally attend the great leader with the spotless, purest of pure loyalty always whatever the adversity, seeing to it that none but the chuche-type blood courses through their veins at all times; and in order to thoroughly carry through the thought and teachings of the leader which they hold as their immutable world outlook, they must pour all their wisdom and energy into press and publications work.

As the party taught, to struggle with total dedication to write to explain and propagandize the great leader and party policies in itself is the rewarding process of fostering their loyalty to the leader and of having the degree of intensity of their loyalty inspected. Reporters and editorial staffers must positively struggle to strengthen revolutionary organizational life and ideological life for their own revolutionization and working classification and keep shining forever the glory of guards, honor unit protecting and defending the great leader and the glorious party with energetic writings wielding the lofty pen of revolution.

For our reporters and editorial staffers to ceaselessly enhance their political job efficiency is an important requirement in order to successfully launch their writing activities.

Only when reporters and editorial staffers, possessed of political expertise and insight higher than that of anyone else, produce writings with orderly logic on the teachings of the great leader and policies of the party will it be possible for such writing to substantively help party members and workers raise politico-theoretical standard and to make even greater contributions to the great task of converting the whole society to the chuche ideology.

All press and publications functionaries must thoroughly establish a revolutionary study attitude and become ardent students, enthusiasts; they must devote all to learning more and deeper than anyone else, thoroughly mastering the teachings of the great leader and policies of the party. Only when so doing will it be possible for our reporters and editorial staffers to brilliantly fulfill their duties as positive protectors, propagandists and doers of policies of the party and to launch press and publications work spiritedly in a big way in line with the great task of converting the whole society to the chuche ideology.

Boundless are the pride and glory of our reporters and editorial staffers who are working with total dedication of body and mind to press and publications work aimed at converting the whole society to the chuche ideology, amid the implicit political trust and concern bestowed by the great leader and the glorious party upon them as party warriors of the pen.

By holding dearly to their hearts boundless loyalty to the great leader and the glorious party and by producing party press and publications materials even more and still better in contribution to conversion of the whole society to the chuche ideology, more powerfully wielding the pen of revolution, all party press and publications functionaries must keep brilliantly achieving the chuche revolutionary cause charted by the great leader.

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THE CHUCHE IDEOLOGY IS AN IMMORTAL THOUGHT ILLUMINATING THE BASIC STAND AND BASIC METHOD THAT MUST BE STRICTLY ADHERED TO IN REVOLUTION AND CONSTRUCTION

Pyongyang KULLOJA in Korean Oct 76 pp 24-32

[Article by Han Hui-ho]

[Text] Genius of the revolution, the great ideological theoretician, the respected and beloved leader Comrade Kim Il-song has founded the immortal chuche ideology which occupies the highest and most shining place in the ideological history of mankind and elucidated the independent stand and the creative stand as the basic stand and the basic method that must be strictly adhered to in revolution and construction, thus making an outstanding contribution to the development of the revolutionary thought of the working class and the prosecution of the cause for the liberation of humanity.

The basic stand and the basic method that the chuche ideology elucidates must be strictly adhered to in revolution and construction are powerful weapons which make it possible for a party of the working class and the masses of working people to scientifically discern and revolutionarily remake nature and society with the most correct stand and method, an immortal militant banner which firmly guarantees victory for the revolutionary struggle and the socialist and communist cause.

All the pridful victories and achievements scored by our party and people under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song are shining embodiment, great fruits of the immortal chuche ideology that elucidates the basic stand and the basic method which must be strictly adhered to in revolution and construction.

The chuche ideology founded by the great leader Comrade Kim Il-song is a great guiding thought for the revolution of our time that comprehensively elucidates a scientific methodology of revolution along with the most

correct revolutionary world outlook and revolutionary theories, strategies and tactics, which are indispensable requirements for leading the revolutionary cause of the working class to victory.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology elucidates the basic stand and the basic method to which the masses of working people must strictly adhere in revolution and construction." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 8)

In order for the revolutionary thought of the working class to become the correct guiding ideology leading revolution and construction to victory, it must become a mono-axial system of a scientific revolutionary world outlook and the revolutionary theory and method elucidated based on said world outlook.

A correct methodology regarding revolution and construction constitutes an important component part of the revolutionary thought of the working class.

Methodology of the revolution is a mono-axial system of theory regarding the method of revolution which a party of the working class must tightly grasp in order to prosecute revolution and construction victoriously without tilting. To put it another way, methodology of the revolution is a theory regarding the method of revolution comprehensively illuminating the stand and attitude, principles and ways and means to which a party must strictly adhere in formulating a revolutionary line and policy in keeping with existing conditions of its country and in successfully organizing and mobilizing the masses in carrying them through.

The most important question arising out of properly establishing the methodology of revolution is precisely resolving the basic stand and the basic method that must be adhered to in revolution and construction. The basic stand and the basic method that must be adhered to in discerning and remaking the world constitute the foremost key contents of the methodology of revolution, a basic guarantee for successfully solving all questions arising out of establishing a scientific methodology.

Only when possessed of a correct stand and method that must be strictly adhered to in discerning and remaking nature and society will it be possible for the masses of working people to participate in the revolutionary struggle and construction tasks in a manner befitting masters with a correct methodology based on a revolutionary world outlook and satisfactorily perform their responsibilities and roles; and so will it be possible for a party of the working class to formulate and carry through to the end a line and policy in keeping with the interests of its people and existing conditions of its country and to energetically organize and mobilize the masses in revolution and construction.

Even if possessed of revolutionary theories, strategies and tactics illuminating the path ahead for revolution and construction, lacking a scientific methodology for properly organizing and mobilizing the masses in their realization victory of the revolution cannot be hoped for.

Accordingly, correctly elucidating the basic stand and the basic method that must be strictly adhered to in revolution and construction constitutes an indispensable requirement in establishing the correct methodology for successfully prosecuting the revolutionary struggle aimed at basically remaking nature and society in keeping with aim and demands of the masses of working people.

The basic stand and the basic method that the masses of working people must hold fast to in revolution and construction, that is, the correct methodology of revolution, must be one which makes it possible for the masses of people, who are the masters of revolution and construction, to maintain an attitude befitting masters and fully perform their responsibilities and roles as masters.

Starting from the new philosophical doctrine that man is the master of everything and resolves everything, the chuche ideology founded by the great leader elucidates the basic stand and the basic method aimed at enhancing the position and role which the masses of people hold as the masters of revolution and construction, that is, the independent stand and the creative stand, thus providing the flawless answer to one of the basic questions which the revolutionary theory of the working class of our time must solve.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology demands that the masses of working people maintain an attitude befitting masters and hold fast to the independent stand and the creative stand in the revolutionary struggle and construction tasks."
(Ibid., p 8)

The demand that the masses of working people maintain an attitude befitting masters and hold fast to the independent stand and the creative stand in the revolutionary struggle and construction tasks flows from the most correct view of the chuche ideology on the law of the features of the world and their development.

The kind of stand and method in the revolutionary struggle to remake nature and society is determined by the philosophical view on the law of the real world and its development.

The chuche ideology provides the most correct view on the law of the features of the world and their development by scientifically elucidating the position and role of man in the world and teaches the new stand and method that in order to scientifically discern and revolutionarily remake the world, the world must be viewed with man in the center, transformation and development of the world must be viewed from the standpoint of the decisive role of man.

The stand and method elucidated by the philosophical doctrine of the chuche ideology--which teaches that the world must be viewed with man in the center, transformation and development of the world must be viewed from the standpoint of the decisive role of man--demands that the working masses maintain an attitude befitting masters and hold fast to the independent stand and the creative stand in revolution and construction.

As the great chuche ideology illustrates, the masters of revolution and construction are the masses of people and the strength of pushing forward revolution and construction also resides in the masses of people. In no way does this necessarily mean, however, that the masses of people spontaneously come to maintain their stand as the masters of revolution and satisfactorily play their role as masters. What controls the action of people is their ideological consciousness; consequently, lacking the awareness of masters the masses of people cannot properly act as masters in revolution and construction.

Only when firmly possessed of the awareness of masters is it possible for the masses of people to properly maintain the stand as masters in revolution and construction and fully perform the responsibilities and roles assigned to them.

An attitude befitting masters toward revolution and construction is expressed in the independent stand and the creative stand.

As the great leader taught, the independent stand is a stand designed for the masses of people to protect their rights and fully discharge responsibilities as masters in revolution and construction, and the creative stand is a stand designed for the masses of people to enhance their roles. To put it another way, the independent stand is a revolutionary stand of doing away with reliance on others and of solving all questions of revolution and construction independently on the principle of self-reliance; and the creative stand is the most positive and realistic stand of opposing dogmatism and of bringing into play the creative wisdom and strength of the masses of people in solving all questions uniquely in keeping with the demands of the revolution and existing conditions of their country.

The independent stand and the creative stand elucidated by the chuche ideology are the most scientific and revolutionary basic stand and basic method which, based on a scientific analysis of the intrinsic character of the revolutionary struggle and the inherent trait of man, make it possible to highly promote the independent stand and attitude, the creative stand and attitude, of the masses of people so that they may fully perform their responsibilities and roles as masters in revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"The independent stand is a basic stand the masses of working people must hold fast to in revolution and construction; the creative stand is a basic

method the masses of working people must abide by in the struggle to remake nature and society. Only when the masses of working people hold fast to the independent stand and the creative stand with heightened awareness that they are the masters of revolution will it be possible for them to solve all questions of revolution and construction successfully with their own strength in the interests of their people and in keeping with existing conditions of their country." (Ibid., p 8)

The revolutionary struggle and construction tasks of the working class are the struggle to enjoy an independent and creative life, remaking nature and society in accordance with their aim and demands. In other words, all revolutionary struggles and construction tasks are the struggle of the masses of working people--people who are social beings with an independent stand and attitude and a creative stand and attitude--to enjoy an independent and creative life throwing off enslavement and constraint of all description.

The revolutionary struggle and construction tasks not only are the tasks for the sake of the masses of people but also are the tasks of the masses of people themselves; these are tasks so difficult and complex that can be prosecuted successfully only if the masses of people with an attitude befitting masters acquit themselves fully of their responsibilities and roles highly displaying their independent and creative stands and attitudes.

Because the independent stand and the creative stand make the masses of people who are the masters of revolution and construction highly display their independent stand and attitude and creative stand and attitude in acquitting themselves fully of their responsibilities and roles as masters, the two stands make it possible for them to remake nature and society in keeping with their aim and demands and successfully solve difficult and complex questions arising out of revolution and construction.

The independent stand and the creative stand are the stand and method that flow from the very inherent trait of people who are independent and creative social beings, a stand and method that most comprehensively promotes the might of people and their action in revolution and construction.

As the great leader taught, for man the independent stand and attitude is life. Because man is possessed of the independent stand and attitude, man is energetic being remaking nature and society with objective-consciousness in accordance with its demands unlike the animal instinctively adapting itself to its living environments. The independent stand is the very life to man in evolution and construction, a stand thoroughly embodying the independent stand and attitude which is its inherent trait; consequently, this demonstrates invincible strength in the practical activities of man.

Man is social being possessed of a creative stand and attitude along with an independent stand and attitude. An important source of the strength of man in all its activities is the independent stand and attitude and the creative stand and attitude. Because man is a creative being possessed

of faculty to think, man sets the objective and direction of action before taking it, anticipates its results, and remakes the world with objective-consciousness based on scientific perception of the law of development of the objective world. The creative stand is a stand that flows from this very inherent creative trait of man, a stand that highly promotes its creativity in the struggle to remake nature and society.

The independent stand and the creative stand are the stand and the method which most precisely embody the demands of the inherent trait of man the master in charge of revolution and construction and the intrinsic demands of revolution and construction aimed at realizing man's demands; for this reason the independent stand and the creative stand are the basic stand and the basic method which the working masses must hold fast to in revolution and construction and which firmly guarantee victory for all revolutionary struggles.

In order for a party of the working class and people to successfully prosecute revolution and construction adhering to a correct stand and method it is imperative to thoroughly eliminate all kinds of unwholesome ideas which constrain the independent stand and attitude and the creative stand and attitude of the masses of people.

The independent stand and the creative stand makes it possible to successfully eliminate all unwholesome ideas such as flunkeyism, national nihilism, dogmatism, bureaucratism which constrain the independent stand and attitude and the creative stand and attitude of the masses of people and to creditably solve all questions with own strength in the interests of own people and in keeping with existing conditions of own country.

To hold the viewpoint of prosecuting revolution and construction thoroughly eliminating flunkeyism and dogmatism which constrain the independent stand and attitude and the creative stand and attitude of the masses of people, relying at all times on own strength, and starting from the interests of own people; to establish a correct attitude toward extant theories and the experiences of others: all these are of principled importance in enhancing the position and role of the masses of people as masters.

The revolutionary struggle is the struggle of the masses of people to work out their own destiny and no people can solve the revolutionary questions of their country by relying on the strength of others. Only when acting according to own independent judgment and determination doing away with reliance on others will it be possible to correctly handle and solve all questions of revolution and construction in the interests of own people and in keeping with existing conditions of own country.

If a party of the working class and the masses of people practice flunkeyism failing to hold fast to the immutable spirit of independence, they will be unable to formulate the line and policy in keeping with the demands of revolution and the interests of people of their country; moreover, they

will come to blindly follow others without principle and consistency and in the end, commit all kinds of tilting unable to discern between good and bad.

Because the independent stand makes one give up reliance on others, think with his own head, rely on his strength, display the revolutionary spirit of self-reliance in solving his questions responsibly by himself to the end, the independent stand makes it possible for him to thoroughly carry through his will and demands as master in the struggle to remake nature and society and to fully discharge his responsibilities as master.

So indeed the independent stand is the most revolutionary stand that thoroughly upholds the stand of the working class, a basic stand that a party of the working must adhere to.

To oppose dogmatism, to approach extant theories and the experiences of others in a chuche-oriented way, to thoroughly abide by the realities of their country and the struggle experiences of their people is a principled demand for enhancing the role of the masses of people.

Only when opposing dogmatism and maintaining a critical attitude toward extant theories and the experiences of others will it be possible to creatively launch activities to discern and remake the world.

Particularly, solving all questions firmly grounded on the realities of their country and based on the practical experiences of their country in revolution and construction is a prerequisite of insuring the scientific character and revolutionary spirit of all lines and policies. If they were to uncritically follow extant theories and the experiences of others, not only they would be unable to formulate correct lines and policies in line with realities but also they would be divorced from the masses of people making it impossible to enhance their role and in the end, they would make a mess of revolution and construction. Only by opposing dogmatism and holding fast to the creative stand will it be possible to solve all questions of revolution and construction in keeping with existing conditions of their country and make the masses of people satisfactorily play their role.

Thoroughly eliminating subjectivism and bureaucratism along with dogmatism is an important demand for enhancing the role of the masses of people as masters in revolution and construction.

Subjectivism and bureaucratism are among the major obstacles which, unable to believe in the strength of the masses of people, paralyze their creative enthusiasm and prevent them from properly acting as masters in revolution and construction.

Because the creative stand makes it possible to thoroughly eliminate subjectivism and bureaucratism which suppress the creative stand and attitude

of the masses of people, the creative stand enables the masses of people to highly demonstrate their inexhaustible strength and creative wisdom to the maximum in revolution and construction. Therefore, holding fast to the creative stand makes it possible to firmly believe in the strength of the masses of people, go in among them, discuss all pending questions with them and solve them; for this reason, it constitutes a solid guarantee for promoting to the maximum the creative role of the masses of people as the masters of revolution and construction.

Consequently, it is indeed the creative stand that makes it possible for the masses of working people to comprehensively embody the demands of the revolution of their country in their thinking and revolutionary practice, a method which makes it possible to thoroughly embody the revolutionary mass line.

Also, the independent stand and the creative stand elucidated by the great chuche ideology represent the most scientific and revolutionary stand and method which precisely reflect the basic characteristics and demands of our time and which make it possible for a party of the working class and the masses of working people to acquit themselves fully of their responsibilities and duties before the times.

Our time is a new historical era basically different from all preceding eras. It is the basic characteristics of our time, the era of independent stand and attitude that peoples--who used to be oppressed and mistreated under the rule and enslavement of large countries and who have entered the stage as the masters of the world--are independently and creatively shaping history. The peoples of the world pursuing the path of sovereignty is the current of our time that no force can check.

Never before have the awareness and enthusiasm of the masses of people to protect their rights and fulfill their responsibilities as the masters of their own destinies been heightened as today nor has there been an era when the struggle of the masses of working people to completely perform their role as masters shaping history is so strong as in our era.

The revolutionary practice of our era--which has entered upon the highest phase in struggle aimed at liberating the masses of people from all kinds of enslavement and constraint and providing an independent and creative life for them--demands that the position and role of the masses of people who are the masters of everything be ceaselessly enhanced. The priority question arising out of resolving this demand is making the masses of people fully perform their responsibilities and role as masters with an attitude befitting masters based on a scientific perception of their position and role.

The independent stand and the creative stand elucidated by the chuche ideology reflect this demand of our era and illuminate the stand of the masses of people in fully discharging their responsibilities as masters with an attitude befitting masters and the method of enhancing their role as masters.

When the masses of working people fully perform their responsibilities and role as masters strictly adhering to the independent stand and the creative stand, revolution and construction in each country will be extraordinarily accelerated and the struggle to attain the cause for the liberation of mankind sweeping away imperialism and colonialism for the last time will be waged with greater energy.

That the revolutionary struggle of the working class for socialism and communism is waged on a nation-state unit basis is an important characteristic of developing revolution of our era.

Under conditions in which revolution and construction is waged on a nation-state unit basis and a decisive factor on the victory of revolution resides in the chuche-oriented revolutionary forces of the country concerned, the kind of attitude and stand a country holds toward its revolution and construction represents the most intrinsic question influencing whether or not the party of the working class and people of the country concerned can successfully fulfill the revolutionary duties facing them.

The revolution of a country is the chuche of all works and activities of the working class and the masses of people of the country concerned in our era; accordingly, placing their country's revolution in the center of all their thinking and practical activities is the indispensable condition of the party and people waging revolution of each country for discharging their revolutionary duties before the times and people. If people waging revolution were to give the foremost place to some international duties divorced from their national duties, either disregarding them or relegating them to a secondary place, then they would be departing from their basic duties and unable, in the end, to fulfill their historical responsibilities and duties before the times.

Only by strictly adhering to the independent stand and the creative stand in waging their country's revolution in keeping with existing conditions of their own country relying on the strength of their own people and holding themselves responsible to the end will it be possible for the party and people of each country to successfully fulfill their own national duties and international duties all together and fully discharge their historical responsibilities and duties before the times.

All these bespeak that the independent stand and the creative stand elucidated by the chuche ideology are indeed the most scientific and revolutionary basic stand and basic method which make it possible for the masses of people to acquit themselves fully of their responsibilities and role as masters and successfully solve all questions arising out of revolution and construction of our era.

By elucidating that in order for the masses of people, the masters of revolution and construction, to acquit themselves fully of their responsibilities and role as masters they must hold fast to the independent stand and

the creative stand, the great leader Comrade Kim Il-song gave the flawless answer to the question of the stand and method that must be adhered to in the remaking of nature and society and opened the bright path ahead for a party of the working class and the working masses to successfully solving all questions arising out of revolution and construction.

By flawlessly elucidating the basic stand and basic method which the masses of working people must hold fast to in revolution and construction, the great chuche ideology has brought about an epochal turnaround in the understanding of the stand and method that must be adhered to in the remaking of nature and society.

The elucidation that the independent stand and the creative stand are the basic stand and basic method that must be adhered to in the remaking of nature and society has provided the most scientific and revolutionary stand and method which make it possible to highly promote the independent stand and attitude and the creative stand and attitude of the masses of people, the masters of revolution and construction, and to enable them to acquit themselves fully of their responsibilities and role as masters.

By the basic stand and basic method elucidated by the chuche ideology a party of the working class has come to have a correct methodology of revolution, a powerful weapon for formulating all lines and policies in the interests of revolution in keeping with existing conditions of its country and for properly organizing and mobilizing the masses in revolution and construction.

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By strictly adhering to the independent stand and the creative stand--the basic stand and the basic method of revolution and construction elucidated by the great leader--in all areas of its activity our party has been able to compile lasting achievements in revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"Always starting from the interests of our people, the interests of our revolution, our party has been strictly adhering to the independent stand of determining all policies and lines independently by itself and of carrying out revolution and construction holding itself responsible therefor on the principle of self-reliance. Always relying on the strength of the masses of people, setting in motion their revolutionary fervor and creative positivity to the maximum, and seeing to it that they mobilize and utilize on their own all possibilities to the full potential and that they solve all questions arising out of revolution and construction in keeping with existing conditions, our party has been able to win the victory." ("Answers To Questions Posed by Foreign Journalists," p 315)

The history which our party has shaped is a prideful history of its strict adherence to the independent stand and the creative stand with the chuche ideology held as its guiding compass, and all the ringing victories and achievements scored by our party in revolution and construction are the brilliant fruition of the independent stand and the creative stand brought about through strict adherence thereto.

Under the sagacious leadership of the great leader our party has formulated all lines and policies independently in keeping with the concrete conditions of the country, starting from the demands of our revolution and the interests of our people. This constitutes the major contents of our party activity aimed at embodying the independent stand and the creative stand.

The success or failure of a party of the working class in formulating its lines and policies independently from a firm chuche-oriented stand is a crucial question influencing the fate of revolution and construction. Only when the party formulates its lines and policies independently in keeping with the interests of the revolution and people of its country and the existing conditions of its country will it be possible for the party to lay down the correct direction of developing revolution and construction along with the ways and means of execution thereof and to inspire its people to revolutionary fervor and creative positivity in carrying them through. Only independent policies embodying the independent stand and the creative stand can capture the hearts of the masses of people and solve pressing questions arising out of revolutionary practice. The question of embodying the independent stand and the creative stand in the formulation of party lines and policies is, in the final analysis, a question of success or failure in leading revolution and construction straight to victory without tilting or turns and twists, a question of success or failure in turning the party lines and policies into the lines and policies of the masses themselves, a question of success or failure in insuring kindred ties between the party and the masses of people.

Starting from the immortal chuche ideology, the great leader has formulated a line and policy chuche oriented from beginning to end for every phase in developing revolution, scientifically reflecting the country's existing conditions and socio-class relationships, the basic duties and demands of our revolution, the interests and aim of our people.

Whenever and whatever met the demands of our revolution and the interests of our people, the great leader formulated unique lines and policies free from any extant formula or experience.

All the unique lines and policies of the party laid down by the great leader--the anti-imperialist, anti-feudalistic democratic revolution line, the line on creating a revolutionary democratic base, the socialist revolution line, the self-supporting national economic construction line, the basic socialist economic construction line on priority development of heavy industries simultaneously with the development of light industry and

agriculture, the line on simultaneous economic construction and national defense construction, the line on the revolutionization and working classification of the whole society, and the independent fatherland reunification line--are all fruits of the independent stand and the creative stand.

All the lines and policies of our party are shining models of embodiment of the independent stand and attitude and the creative stand and attitude, energetic evidence eloquently proving the validity of the independent stand and the creative stand.

Because of their embodiment of the independent stand and attitude and the creative stand and attitude, our party lines and policies have always been, and are being, a compass showing the correct direction of development for our revolution along with the ways and means of execution thereof, powerful weapons for giving our people faith in victory with clearly defined prospects and inspiring them to heroic struggle and exploits.

The great leader not only has formulated party lines and policies independently from the chuche-oriented stand but also has been strictly adhering to the independent stand and the creative stand in the struggle to carry them out.

Inasmuch as the masses of people are the masters of revolution and construction in direct charge thereof, all party lines and policies can manifest themselves in the form of great material strength in revolution and construction only when the lines and policies are grasped by the masses of people, the masters of revolution and construction and turned into a living compass for their practical struggle. In the struggle to carry out its lines and policies a party of the working class must of necessity firmly rely on the strength of the masses of people, establish an attitude befitting masters and highly promote the independent stand and attitude and the creative stand and attitude among them.

Creating a revolutionary method and form of mass leadership of the party through embodiment of the immortal chuche ideology, the great leader has been sagaciously leading our party in energetically organizing and mobilizing broad masses in carrying out party policies.

Most important to a party of the working class in exercising its revolutionary leadership over the masses is seeing to it that broad masses of working people with heightened awareness as the masters of revolution highly display their revolutionary fervor and creative positivity in revolution and construction.

The Chongsan-ri spirit and Chongsan-ri method, the Taean Work System and the Chollima movement, a grand mass march movement, all founded by the great leader embodying the revolutionary mass line, are the admirable form and method of mass leadership for exercising the correct leadership of the party over the masses and for successfully fulfilling pending revolutionary tasks highly promoting the revolutionary fervor and creative positivity of the masses.

The great leader not only has founded the admirable form and method of mass leadership but also has personally set shining examples thereof in the course of his on-the-spot guidance of all regions and branches of the country. Every time our country's revolution and construction ran into barriers and trials the respected and beloved leader went in among the masses of people firmly believing in them, sat down with them face to face, earnestly discussed with them the ways and means of cutting through the bottlenecks and bringing about innovations, and scored breakthroughs. In the process, the intent of the party and the revolutionary fervor of the masses were cemented into one generating inexhaustible strength for energetically accelerating our country's socialist construction.

In our country, under the sagacious leadership of the great leader a new revolutionary work system was firmly established along with the Chongsan-ri spirit and Chongsan-ri method throughout party and state works and the Chollima movement came to be waged with vigor in all branches; as a result, party policies were driven home to the masses on time and the struggle to carry them out came to be energetically launched. Among the functionaries of all branches and units a revolutionary work attitude came to be firmly established and in all branches of the people's economy a mass innovation movement came to be launched in force; as a result, party lines and policies came to capture the hearts of broad masses, and in production and construction their independent and creative roles came to be heightened more than at any time.

Particularly, in accordance with the revolutionary line laid down by the glorious Party Center all our workers have been energetically waging the campaign for capturing the red flag of the three revolutions, a brilliant embodiment and extension of the great Chollima movement, thus achieving new transformations in all areas of economy, culture, ideology and morality.

Indeed under the sagacious leadership of the great leader and the glorious Party Center the independent stand and attitude and the creative stand and attitude of our people are being displayed to the utmost in revolution and construction; as a result, the greatest revolutionary leaps forward ever are being achieved today in our country's socialist construction.

In order to insure strict adherence to the independent stand and the creative stand in revolution and construction, the great leader Comrade Kim Il-song has been sagaciously leading our party in energetically launching the struggle against outdated ideas such as flunkeyism and dogmatism. The principled ideological struggle aimed at emancipating our people from the constraint of outdated ideas such as flunkeyism and dogmatism forms an important part of our party activities for embodying the independent stand and the creative stand. For the outdated ideas such as flunkeyism and dogmatism are ideological obstacles which paralyze the independent stand and attitude and the creative stand and attitude of the masses of people and make it impossible to carry through the independent stand and the creative stand in revolution and construction.

In order to highly promote the independent stand and attitude and the creative stand and attitude of the masses of people, the great leader Comrade Kim Il-song has arranged to direct great efforts to ideological indoctrination aimed at thoroughly arming them with the chuche ideology on the one hand and comprehensively illustrated the intrinsic reactionary characters, forms of expression, and perniciousness of outdated ideas such as flunkeyism and dogmatism along with the ways and means of eliminating them, thus providing effective weapons for ideological emancipation.

Through the historical struggle against outdated ideas such as flunkeyism and dogmatism a basic turnaround has been achieved in the ideological life and way of thinking of our people. Flunkeyism, national nihilism and dogmatism as ideological currents have been basically eliminated from among our party members and workers; a sense of national self-esteem and sovereignty has been heightened to an unprecedented degree among them; and in solving all questions a revolutionary attitude of self-reliance believing in their own strength has come to be established among them.

By sagaciously leading our party, the militant general staff of the Korean revolution, so that it may strictly adhere to the independent stand and the creative stand in all its activities, the great leader has turned the history of our party, the history of our revolution, into a most glorious and shining history.

The history of our party stands out shining as a history of achievements of world historic importance for having victoriously accomplished in a short span of time without any tilting enormous revolutionary tasks which others failed to do in centuries. Under the banner of chuche our party brilliantly carried out the anti-imperialist, anti-feudalistic democratic revolution and socialist revolution; and scoring great achievements in socialist construction, our party has established the advanced socialist system in this land where exploitation and oppression used to prevail and turned our country, which used to be a colonial, semi-feudalistic society in bygone days, into a developed socialist state.

The revolutionary transformation of the society our party has achieved leading the masses of people is so enormous and profound as to be unprecedented in its width, in its content and in its depth; and the entire path our revolution and construction have traveled is a path untrod previously by anyone else.

An important part of the key to the victory of our party in cutting through the untrod path of revolution and construction under the sagacious leadership of the great leader lies in the fact that in all its activities our party has held the immortal chuche ideology firmly as its guiding compass, tightly grasping the basic stand and basic method elucidated by the chuche ideology.

The history of our party stands out shining with epochal exploits for having led along the one road of victory the Korean revolution, the arduousness and complexity of which is unparalleled in the history of the international revolutionary movement.

The arduousness and complexity of our revolution demanded new, unique theories, strategies and tactics for revolution and construction. With the struggle experiences or methods of other parties it was impossible to solve any one of the questions arising out of our revolution and construction nor was it possible to break through any one of the barriers and trails standing in our way of revolution unless the independent stand and the creative stand were strictly adhered to. Without wavering in the slightest our party resolutely carried out the chuche-oriented revolutionary line laid down by the great leader, tightly grasping the independent stand and the creative stand as its basic stand and basic method in accordance with the demands of the chuche methodology; for this reason our party has been able to lead the arduous and complex Korean revolution to today's victory, surmounting barrier after barrier and trial after trial.

Because in the course of its struggle to strictly adhere to the immortal chuche ideology and to the independent stand and the creative stand elucidated by the chuche ideology our party has gained infinitely precious experiences which will be of service in scoring the ultimate victory of our revolution and in developing the international revolutionary movement, the history of our party is a pridful history of lasting contribution to the sacred struggle cause of world peoples for their independent stand and attitude.

The abundant experiences gained by our party illuminate the great truth of revolution that in order for a party of the working class and people to become the masters of their own destiny they must out and out oppose outdated ideas such as flunkeyism and dogmatism and strictly adhere to the independent stand and the creative stand.

The glorious path of struggle that our party has traveled shows that the basic question of strictly adhering to the independent stand and the creative stand with an attitude befitting masters in the revolutionary struggle and construction tasks is thoroughly embodying the revolutionary thought of the great leader.

When holding fast to the attitude and stand which know none but the revolutionary thought of the great leader it will be possible to strictly adhere to the independent stand and the creative stand in the revolutionary struggle and construction tasks.

There shall be only victory on the road ahead for our people energetically moving forward under the revolutionary banner of the immortal chuche ideology founded by the great leader Comrade Kim Il-song, tightly grasping the independent stand and the creative stand as the basic stand and basic method that must be strictly adhered to in revolution and construction.

IDEOLOGICAL BATTLE IS AN EFFECTIVE MEANS OF STRAIGHTENING OUT THE WORK METHOD AND WORK ATTITUDE OF FUNCTIONARIES

Pyongyang KULLOJA in Korean Oct 76 pp 33-38

[Article by Cho Se-ung]

[Text] Important as it always is the question of straightening out the work method and work attitude of functionaries assumes all the more profoundness and urgency in the light of existing conditions and weighty duties facing the party in the present period.

Today the situation in our country is strained extremely by the reckless machinations of U.S. imperialism and its lackeys the Pak Chong-hui gang of scoundrels to provoke war, to such a grave point that war may break out at any moment. This grave situation urgently demands more than at any time that functionaries straighten out their work method and work attitude and firmly unite all party members and workers around the great leader and the Party Center toward more solidly consolidating our revolutionary ranks politically and ideologically.

Only when functionaries deeply master and thoroughly embody the revolutionary work method and people-minded work attitude will it be possible to solidly unite all party members and workers around the great leader and the Party Center airtight with one ideological will and even in the event of war, to make them hold dearest to their hearts unswervingly the one mind of loyalty to the fatherly leader and fight on gladly offering their lives for the sake of the party and revolution.

Too, the reality wherein is being energetically waged the campaign for capturing the red flag of the three revolutions, a vast societywide mass movement in new higher form aimed at revolutionarily remaking nature, society, man under the militant slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!" urgently demands that the work method and work attitude of functionaries be revolutionarily improved.

Only when functionaries with the revolutionary work method and people-minded work attitude go in among the masses and deeply implant the teachings of the fatherly leader and the party line in the hearts of the masses will it be possible to highly promote to the utmost their burning loyalty and creative positivity in the prosecution of the three revolutions and to inspire the masses of people to energetically accelerate socialist grand construction mobilizing all possibilities to the full potential in the revolutionary spirit of self-reliance without vacillation in environments as tense and complex as today.

From this realistic demand the Party Center has laid down the revolutionary line on straightening out the work method and work attitude of functionaries energetically launching ideological battle.

By energetically launching ideological battle loyally acting on the sagacious line laid down by the Party Center all functionaries must thoroughly eliminate outdated work methods and work attitudes and more solidly prepare themselves as chuche-oriented revolutionaries working only in accordance with the demands of the great leader style work method.

In decisively doing away with outdated work methods and work attitudes and firmly establishing the revolutionary work method and people-minded work attitude, ideological battle is of great importance.

Ideological battle is an effective means of providing functionaries with the revolutionary world outlook, a correct ideological viewpoint, of uprooting outdated work methods and attitudes still remaining among them and of firmly establishing the great leader style work method partywide.

What makes ideological battle an effective means of straightening out the work method and work attitude of functionaries is first of all because it revolutionarily remakes the thought of functionaries and brings about a basic turnaround in their work method and work attitude.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Work method and work attitude are not a question of the job performance abilities or character of functionaries. Consequently, without correctly sighting the ideological viewpoint of functionaries it is impossible to improve the work method and work attitude." ("On Further Strengthening Party Work," p 29)

Work method and work attitude are the manifestation of the thoughts of functionaries in the course of their work. The question of the work method and work attitude of functionaries is not a question of their job performance abilities or character but a question of their ideological consciousness.

The ideological consciousness of people is a basic factor in governing all their acts. The way people act is governed by the kind of thought they hold. Therefore, the work method and attitude of functionaries, which are the manifestation of their thoughts, manifest the kind of thoughts they hold.

When thoroughly armed with the great chuche world outlook and possessed of a revolutionary viewpoint toward the masses of people, functionaries will be able to work with the revolutionary work attitude and people-minded work attitude.

The chuche world outlook based on the philosophical doctrine that man is the master of everything and resolves everything teaches that in this world man is the most precious and man is the most energetic being. So only when they are thoroughly armed with the chuche world outlook will functionaries come to hold a correct viewpoint and attitude toward the masses of people and therefore to work with the revolutionary work method and people-minded work attitude. Conversely, when among functionaries remain dregs of bourgeois ideas of looking down upon the masses of people as enervated beings then there will surface outdated work methods and work attitudes such as throwing the party weight around, playing at bureaucratism and administrative style work method. The revolutionary work method and people-minded work attitude are based on the immortal chuche ideology while all kinds of outdated work methods and work attitudes typified by bureaucratism are rooted to reactionary and anti-people bourgeois ideas.

Therefore in order for functionaries to straighten out their work method and work attitude it is imperative to revolutionary remake their ideological viewpoint and way of thinking which form the base therefor.

The ideological battle uniquely elucidated by our party represents a line most precisely reflecting the demands of the law of development of ideological consciousness and the characteristics of ideological transformation, an effective means of straightening out the ideological viewpoint, way of thinking, work method and work attitude of functionaries.

Ideological battle encompasses ideological indoctrination and ideological struggle.

The ideological consciousness of people is turned communist through the processes of a deep ideological struggle of uprooting the dregs of outdated ideas remaining in their heads and of ideological indoctrination aimed at arming them with the advanced thought of the working class. Only by mounting ideological struggle to uproot outdated ideas is it possible to drive the new advanced thought home to them; and only by energetically launching ideological indoctrination aimed at infusing the new revolutionary thought into them is it possible to successfully eliminate outdated ideas. Therefore in order to straighten out the ideological viewpoint, way of thinking, work method and work attitude of functionaries it is essential to energetically push forward ideological indoctrination and ideological struggle simultaneously in a unified process.

Correctly combining ideological indoctrination and ideological struggle together is the intrinsic characteristic and basic content of ideological battle. This faithfully reflects the indispensable requirement for the ideological transformation of people.

Ideological battle is the unified process of ideological indoctrination and ideological struggle, a revolution in the realm of ideological consciousness, a basic process of transformation. In order to arm functionaries with the revolutionary ideological viewpoint and way of thinking, the revolutionary work method and people-minded work attitude, it is essential to energetically mount steadfast ideological indoctrination and ideological struggle, the ideological battle.

Because the ideological battle is designed to mount with vigor among functionaries a deep ideological struggle against all kinds of outdated counterrevolutionary and anti-people ideas running counter to the great chuche ideology and to energetically launch tenacious ideological indoctrination aimed at making them hold the chuche-oriented ideological viewpoint and way of thinking, the revolutionary work method and people-minded work attitude, the ideological battle solidly prepares functionaries as chuche-oriented revolutionaries.

Therefore in order to bring them up as functionaries possessed of the chuche revolutionary world outlook and the great leader style work method, it is imperative to energetically launch the ideological battle among functionaries without fail.

Because it thus energetically launches ideological indoctrination and ideological struggle among functionaries in keeping with the demands of development of ideological consciousness and remaking of man toward having them hold the chuche-oriented ideological viewpoint and way of thinking, the revolutionary work method and people-minded work attitude, the ideological battle is an effective means of turning them into functionaries possessed of the revolutionary work method.

Again, what makes the ideological battle an effective means of straightening out the work method and attitude of functionaries is because the method of launching the battle is militant and aggressive.

The method of launching the ideological battle as elucidated by our party is one that embodies the principle of speed battle in the area of ideological work; and because this militantly and aggressively pushes forward ideological indoctrination and ideological struggle, the method makes it possible to most speedily and most successfully remake the ideological consciousness of people.

Lightning battle, concentrated offensive and annihilation battle are the revolutionary method of launching ideological battle.

This is a powerful method of remaking consciousness which makes it possible to revolutionarily and most successfully launch ideological indoctrination and ideological struggle in keeping with the demands of transformation of ideological consciousness.

The task of remaking the ideological consciousness and straightening out outdated work methods and attitudes is by far more complex than developing technology and increasing production, a task that has to be carried out over a long period of time. For this is a task of uprooting the outdated work methods and work attitudes that have struck their roots in the heads of functionaries over a long period of time and of arming them with the immortal chuche ideology and the great leader style work method. Therefore remaking the thought of functionaries and uprooting the outdated work methods and work attitudes of all kinds demands a militant, aggressive launching method.

The outdated work methods and work attitudes that surface from among some functionaries today are not something that came into being yesterday or today. These are what has been formed and hardened over a long period of time.

Essentially, outdated work methods and work attitudes such as bureaucratism, subjectivism and formalism have nothing whatever to do with the revolutionary work method and people-minded work attitude of our party.

For a time, anti-party, counterrevolutionary factional elements dyed in flunkeyism had occupied important posts of the party and spread outdated work methods and work attitudes of bureaucratism and formalism.

There were some functionaries deficient in revolutionary tempering who, instead of working by the party method, the political method, ceaselessly straightening out their work method and work attitude in keeping with the demands of developing revolution, kept working by outdated work methods and attitudes such as throwing the party weight around, playing at bureaucratism and administrative style work method. Thus among some functionaries the outdated work methods and attitudes spread by the anti-party, counter-revolutionary elements came to be hardened into a habit over the years.

The outdated work methods and attitudes which have become a chronic malaise are not easy to do away with. Against them there is no alternative but to mount lightning and aggressive ideological indoctrination and ideological struggle. Only through lightning and aggressive ideological indoctrination and ideological struggle is it possible to uproot at an early date dregs of outdated ideas deeply rooted in the heads of functionaries and the outdated work methods and work attitudes based thereon and to prevent them from raising their head again.

Because lightning, concentrated ideological offensive, the annihilation battle method calls for revolutionarily launching all ideological work in keeping with the demands of ideological work and the characteristics of the remaking of consciousness, this annihilation battle method makes it possible to most speedily carry out the remaking of the ideological viewpoint and way of thinking, work method and work attitude of functionaries. To put it another way, because the revolutionary launching method of ideological battle calls for aggressively mounting ideological indoctrination and ideological struggle from every direction by mobilizing in toto all propaganda and agitation means and methods in eliminating outdated ideas which put the brake on revolution and construction and their manifestations, outdated work methods and attitudes, this revolutionary launching method makes it possible to basically correct within a short period of time all unwholesome ideological elements and outdated work methods and work attitudes.

Because its launching method is militant and aggressive the ideological battle thus is an effective means of thoroughly uprooting outdated work methods and attitudes and of bringing about a basic turnaround in the work method and attitude of functionaries.

By energetically launching the ideological battle loyally acting on the party line we must straighten out the work method and work attitude in keeping with the demands of emerging realities.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to improve the party work method and work attitude, it is imperative that ideological struggle aimed at eliminating outworn ideas among party functionaries be energetically launched. By energetically waging the ideological struggle designed to do away with outdated work methods and work attitudes, party organizations must see to it that all party functionaries commendably work for the party, the working class, and the people by revolutionary work methods and people-minded work attitudes." ("On Further Strengthening Party Work," p 29)

Outdated work methods and work attitudes such as throwing the party weight around, bureaucratism, subjectivism, formalism, over caution-ism, administrative style work method surfacing from among certain functionaries are blocking our energetic forward movement in one aspect or another of revolution and construction.

If functionaries regard themselves as some special people, throw their weight around with an air, turn a deaf ear to creative opinions of the masses, or play the game of writing papers instead of deeply penetrating the realities and pass the buck to the lower level, or deal with pending questions on the spur of the moment without due consideration of the matter, then it will be impossible to precisely carry through the party line and policy which may bring about the grave consequence of divorcing the party from the masses of people. Such outdated work methods and attitudes, even though their manifestations may be minor in themselves, could still inflict grave aftereffects on the work.

Therefore the ideological battle must sight its major targets on such outdated work methods and work attitudes as throwing the party weight around, bureaucratism, subjectivism, formalism, over caution-ism, administrative style work method and direct the spearhead of struggle at them, thus straightening out the work method and work attitude of functionaries.

Most important to the ideological battle aimed at straightening out the work method and work attitude of functionaries is putting emphasis on enhancing their loyalty to the great leader and the Party Center.

Boundless loyalty to the great leader and the Party Center is a decisive guarantee for solving all questions, a fountainhead of strength.

As real life shows, those functionaries with high intensity loyalty to the great leader and the Party Center view everything with the masses of people in the foremost place and handle it in keeping with their interests without deflection from the demands of the great leader style work method; those functionaries always go in deep among the people, share with them the same food and breathe with them and admirably solve all questions relying on their wisdom and strength; and those functionaries are energetically pushing forward revolution and construction by solidly uniting the masses of people around the party and promoting their revolutionary fervor and creative positivity to the utmost.

Throwing the party weight around, bureaucratism, subjectivism, formalism, over caution-ism, administrative style work method, which have nothing to do with the work method of our party, are all outdated work methods and attitudes surfacing among functionaries who are deficient in their intensity of loyalty in striving to perform all work responsibly loyally upholding with all their hearts the teachings of the great leader and party policies.

Therefore, the ideological battle must of necessity be aimed at further heightening the intensity of loyalty to the respected and beloved leader and the Party Center among functionaries so that all functionaries may, with the revolutionary work method and people-minded work attitude as befit revolutionary soldiers forever loyal to the great leader, struggle devoting all for the sake of the party, the working class, and the masses of people.

Also important to the ideological battle in straightening out the work method and work attitude of functionaries is thoroughly arming all functionaries with the chuche leadership theory and leadership method founded by the great leader.

The objective of the ideological battle to straighten out the work method and work attitude lies in completely liberating functionaries from conventional outdated work methods and work attitudes of all kinds and in solidly arming all functionaries with the great leader style work method.

The great leader style work method is the most tested and consummate communist leadership method which the respected and beloved leader personally founded and set practical examples as he at the forehead of the Korean revolution strictly from the chuche-oriented stand led our revolutionary struggle along the one road of victory through all its phases and in all its aspects from the underground revolutionary struggle, the armed struggle, the struggle to build a new society. Contained in the great leader style work method are the clear and precise answers to all the questions arising out of mass leadership ranging from designing and formulating plans and organizing and launching them for all tasks of revolution and construction to meeting and talking with people and educating them.

The great leader style work method which brilliantly embodies the revolutionary mass line based on the immortal chuche ideology is a synthesis of the true work method of the working class, an encyclopedia of the revolutionary leadership art.

Therefore, all functionaries must burn all outdated work methods and work attitudes in the blast furnace of ideological battle and thoroughly arm themselves with the great leader style work method, the invincible might and inexhaustible vitality of which has been proven beyond a shadow of doubt. Herein lies a guarantee for functionaries as the commanding personnel of revolution to ably lead the masses and successfully discharge their assigned duties whatever the circumstances.

Also an important question in launching ideological battle is highly promoting intra-party democracy.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"...by promoting intra-party democracy and strengthening criticism and self-criticism substantive conditions must be created so that the party rank and file may boldly put forth their creative opinions." ("Kim Il-song Selected Works," Vol 1, 2d impression, p 530)

Highly promoting democracy within the party is a principled requirement of the activities of a party of the working class.

Without promoting intra-party democracy it is impossible to enhance the positivity and initiative of party members nor to strengthen party unification and unity.

Only when intra-party democracy is highly promoted in the ideological battle to straighten out the work method and work attitude of functionaries and all party members are enabled to speak up what they think will it be possible for functionaries to learn what their deficiencies are and properly perform their work.

Because it is the party rank and file who translate the teachings of the great leader and party lines into practical activities, they are the ones who best understand the intrinsic character, perniciousness, and aftereffects of deficiencies functionaries manifest in their work methods and work attitudes.

Therefore, intra-party democracy must be positively promoted toward enabling each and every party member to make a principled yet sharp criticism of those functionaries deficient in their work method and work attitude so that the functionaries concerned may feel their shortcomings and deficiencies to the quick and never again repeat them.

Too, functionaries must learn to accept with open mind criticisms and creative opinions of the party rank and file.

As the great leader taught, it is possible functionaries will commit errors in the course of their work thus subjecting themselves to criticism. Inasmuch as criticism is aimed at better performance of work through and through it will not do for functionaries to think it is bad to be an object of criticism.

Those functionaries who are loath to accept the criticism of others or who are depressed by the criticism and lose heart instead of striving to correct the criticized deficiencies will be unable to revolutionarily correct their outdated work method and work attitude in the blast furnace of ideological struggle nor will they be able to become the kind of commanding personnel of revolution demanded by stirring realities.

Therefore, all functionaries must consider the criticism of fellow comrades as a tonic for the ideological spirit, an indispensable element in preparing themselves as the true commanding personnel of revolution possessed of the great leader style work method, accept it with open mind even though it may be bitter and hurting for a while, and boldly move to make correction in practical struggle.

The proper guidance of party organizations firmly guarantees the success of ideological battle in straightening out the work method and work attitude of functionaries.

By driving home to functionaries the teachings of the great leader and the line of the Party Center on the work method and work attitude party organizations must see to it that all functionaries positively participate in ideological struggle and consciously accept the control of party members.

Also, party organizations must strengthen the party life summation system and see to it that regular party life summation meetings discuss as the key topic the question of straightening out the work method and work attitude of functionaries. And party organizations must regularly grasp, guide, and control the ideological battle against tilting of any kind.

Party organizations must creditably conduct indoctrination work particularly for those functionaries who have been criticized. Party organizations must more frequently approach those functionaries who either have been criticized or have committed errors and positively help them correct their errors with confidence and courage. In this manner party organizations shall see to it that the ideological battle truly becomes the process of basically straightening out the work method and work attitude of functionaries and that all functionaries be thoroughly prepared as the true commanding personnel of revolution moving forward totally accepting and faithfully embodying no more and no less the great leader style work method the respected and be-loved leader founded and the Party Center inherited and is brilliantly developing.

12153
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STRENGTHENING DOCTRINAL INDOCTRINATION IS AN IMPORTANT REQUIREMENT OF
PARTY WORK

Pyongyang KULLOJA in Korean Oct 76 pp 39-44

[Article by Yi Chae-il]

[Text] Based on his scientific analysis of the intrinsic demands of our party work which is deepening and developing, revolutionary duties facing our party and people and existing conditions of our country, the great leader Comrade Kim Il-song taught that doctrinal indoctrination among party members and workers be further strengthened.

The teachings of the great leader on strengthening doctrinal indoctrination are a programmatic compass which must be tightly grasped in our party work aimed at brilliantly realizing conversion of the whole society to the chuche ideology by indoctrinating and transforming party members and workers into true chuche-oriented revolutionaries.

By thoroughly carrying through the teachings of the great leader on strengthening doctrinal indoctrination among party members and workers we must bring about a new turnaround in party work.

Doctrinal indoctrination is an ideological indoctrination task to thoroughly arm party members and workers with the profound doctrine of the revolutionary thought of the great leader Comrade Kim Il-song. To put it another way, it is a task to make them deeply master the immortal chuche ideology founded by the great leader and the revolutionary theory and method mono-axially systematized based thereon and turn them into an immutable credo of theirs.

The revolutionary thought, the immortal chuche ideology, of the respected and beloved leader Comrade Kim Il-song is great thought based on a new philosophical doctrine; and comprehensively systematized and synthesized in this thought are the basic theories of revolution providing the correct answers to all theoretical and practical questions arising out of the revolutionary struggle and construction tasks.

Only when thoroughly armed with the revolutionary thought, the immortal chuche ideology, of the great leader Comrade Kim Il-song will it be possible to establish the chuche revolutionary world outlook and prepare oneself as a fervent communist revolutionary possessed of chuche-oriented theories, strategies, tactics and methodology of revolution.

Essentially, the strengthening of doctrinal indoctrination inevitably flows from the basic demands of party work.

Party work is an indoctrination task aimed at remaking the ideological consciousness of people and turning them into fervent communist revolutionaries.

The great leader Comrade Kim Il-song taught as follows:

"Party propaganda work is none other than a task to indoctrinate party members in the Marxist-Leninist thought and theory and thoroughly arm them with the party policy." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 304)

The masses of working people are the masters of nature and society and a basic factor in the force that pushes forward revolution and construction. The task of conquering nature, creating material wealth, demolishing the outdated society and building a new one is carried out by none other than the strength of the masses of people.

By no means does this mean, however, that the masses of people spontaneously become the masters of revolution and construction, energetic beings.

In order for the masses of people to become the true shapers of history and powerful beings to push forward revolution and construction they must have revolutionary and communist ideological consciousness. To put it another way, in order for the masses of people to acquit themselves fully of their roles and responsibilities as the masters of revolution and construction they must thoroughly arm themselves with the revolutionary thought of their leader which is the guiding ideology of revolution and construction. For it is the thought of people which is the basics of the revolutionary struggle and construction tasks and it is the thought of people which resolves everything.

Therefore, in order to energetically push forward revolution and construction it is imperative to turn the ideological consciousness of people communist and positively inspire their revolutionary fervor and creative wisdom.

A major objective of the party ideological work is indeed to revolutionarily indoctrinate and transform the ideological consciousness of all members of the society and turn them into fervent communists.

Doctrinal indoctrination is an ideological indoctrination task to realize such objective and demand of the party ideological work.

Above all doctrinal indoctrination makes it possible to thoroughly arm people with the revolutionary world outlook.

Making people establish the revolutionary world outlook means making them possessed of the viewpoint and attitude, stand and method of the working class toward nature and society.

Only when thoroughly armed with the revolutionary world outlook is it possible for people to gain a precise perception of nature and society and struggle for the protection of the interests of the working class, analyzing and judging all matters and phenomena from the stand of the working class.

Doctrinal indoctrination is important in arming people with the revolutionary world outlook. Only when doctrinal indoctrination is strengthened will it be possible to make people most correctly grasp nature and society, clearly discern the law of developing revolution and consciously launch into the revolutionary struggle and construction tasks from a stand befitting masters. Also, this will make it possible to inspire them to energetically fight toward the victory of revolution, deeply believing in the validity and inevitable victory of the socialist and communist cause and overflowing with revolutionary optimism and faith undaunted by whatever barrier.

Too, doctrinal indoctrination makes it possible to arm people with the revolutionary theory, strategies and tactics of the working class and inspire them to hold the spirit of communist revolutionaries.

When doctrinal indoctrination is strengthened it will be possible for people to deeply master the revolutionary theory in all areas involved in remaking nature and society and to launch the revolutionary struggle and construction tasks with goal-consciousness clearly understanding the tasks for every phase in revolution, the ways and means of the execution, and the strategic and tactical principles. And this will make it possible for people to admirably embody the noble mental and moral characters of the communist being, live and fight in accordance with the intrinsic demands of a socialist and communist society.

Thus doctrinal indoctrination is part of the basic content of the ideological task which a party of the working class must at all times tightly grasp in indoctrinating and transforming people into communist social beings.

Strengthening doctrinal indoctrination among party members and workers addresses itself as a demand of even greater importance in light of the weighty revolutionary duties facing our party today.

The great leader Comrade Kim Il-song taught as follows:

"Our party is the revolutionary vanguard of the working class and working people of Korea, and having laid down the militant program to dye the whole society one color with the revolutionary thought of our party, the chuche ideology is currently struggling to realize it. Dyeing the whole society one color with one revolutionary thought represents a lofty call and a difficult task." ("On Further Strengthening Party Work," p 7)

The task of dyeing the whole society one color with the chuche ideology represents the highest phase in the remaking of society toward turning all members of society into chuche-oriented revolutionaries forever loyal to the great leader and the glorious Party Center and thoroughly insuring the unitary leadership of the great leader over the entire range of revolution and construction. This is a difficult task containing demands beyond comparison with those of the social transformation we have achieved to date, a profound struggle unprecedented in width and depth.

Having laid it down as the basic duty of party ideological work to dye the whole society one color with the chuche ideology, our party is concentrating all its firepower on the ideological task of dyeing the whole society one color with the chuche ideology.

Most important to party ideological work in dyeing the whole society one color with the chuche ideology is turning people, all members of the society into revolutionary soldiers forever loyal to the great leader, true chuche-oriented revolutionaries. When all members of the society are thoroughly prepared as true chuche-oriented revolutionaries it will be possible to develop the economy and culture along the road taught by the great leader and to successfully realize the great task of converting the whole society to the chuche ideology.

In order to turn party members and workers into true chuche-oriented revolutionaries possessed of spotless pure loyalty dedicating their all to the great leader, it is imperative to make their entire bodies full to overflowing with the chuche-type blood, the revolutionary thought of the great leader.

Unless armed with the revolutionary thought of the great leader party members and workers cannot live and struggle nor can they move forward. Only those thoroughly armed with the revolutionary thought of the great leader can become true chuche-oriented revolutionaries fighting with total dedication of body and mind to the chuche revolutionary cause led by the leader, loyally attending him.

Doctrinal indoctrination plays an important role in turning all our party members and workers into absolute believers, resolute protectors, thorough executors of the revolutionary thought of the great leader.

Only by strengthening doctrinal indoctrination will it be possible to make party members and workers deeply master the profound doctrine of the revolutionary thought of the great leader, the chuche ideology so that they may breathe, think and act only in accordance with the thought of the leader, holding the revolutionary thought of the leader as their immutable credo, iron will.

When doctrinal indoctrination is strengthened to make them deeply understand the greatness of the respected and beloved leader it will be possible to make party members and workers accept the thought and teachings of the leader as the most valid and thoroughly carry them through to the end in the spirit of boundless devotion and self-sacrifice.

It is for this very reason that the strengthening of doctrinal indoctrination is an important requirement in deepening and developing our party ideological work in keeping with the great task of converting the whole society to the chuche ideology.

Under the present situation which is being strained because of the increasingly blatant machinations of U.S. imperialism and the Pak Chong-hui puppet gang to provoke another war the strengthening of doctrinal indoctrination among party members and workers assumes particular importance.

At present an extremely tense situation is being created in our country because of the machinations of U.S. imperialism and its lackeys the Pak Chong-hui puppet gang to provoke another war.

Having already completed their preparations for war the U.S. imperialist aggressors and the Pak Chong-hui puppet gang are not entering upon the extremely adventurous stage of igniting the fuse of war. Because of the reckless and provocative military actions of the scoundrels a dangerous situation is being created in our country where war may break out at any moment.

This situation demands that all party members and workers be ever more thoroughly prepared politically and ideologically so that they may fight to the end for the victory of revolution without vacillation whatever the adversity.

When doctrinal indoctrination among party members and workers is strengthened it is possible for them to keep steadfastly fighting with faith in inevitable victory, valiantly breaking through whatever trials and barriers and should the enemies come at us, to crush the villains at a blow staking the honor of chuche Korea, hero Korea and solidly defend the socialist system of our country and gains of the revolution.

Indeed the strengthening of doctrinal indoctrination among party members and workers presents itself as an important content, a basic demand of our party ideological work today.

Ceaselessly deepening and strengthening doctrinal indoctrination in keeping with our developing revolution and emerging realities is an important and responsible task facing the ideological work branch of our party.

Strengthening doctrinal indoctrination among party members and workers: herein lies a major guarantee for successfully accelerating revolution and construction, turning them into true chuche-oriented communist revolutionaries forever loyal to the great leader and the glorious Party Center, with the revolutionary world outlook firmly established.

By energetically waging doctrinal indoctrination among party members and workers we must indoctrinate and turn them communist and bring about a great turnaround in generating a new upsurge in socialist construction.

Most important to strengthening doctrinal indoctrination is driving home to party members and workers the unitary ideology of our party, the revolutionary thought of the great leader.

The great leader Comrade Kim Il-song taught as follows:

"Only when party members and workers are solidly armed with the revolutionary thought, lines and policies of our party can they become true revolutionaries loyal to the party and revolution and correctly carry out the revolutionary tasks assigned to them." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 467)

The revolutionary thought of the great leader, the chuche ideology is great thought which contains the ideas, theories, mental and moral features that must be held by those struggling for socialism and communism, those who will be living in a communist society. Also, this thought elucidates the basic direction and requirements of revolutionarily remaking society along with all social relationships and mode of actions which will have been achieved in a communist society.

Only when party members and workers deeply master the profound doctrine of the revolutionary thought of the great leader can they become true communists, fervent revolutionaries.

Therefore, by strengthening revolutionary indoctrination, class indoctrination among party members and workers we must steadfastly carry out the task of heightening their revolutionary consciousness, class consciousness.

Only by so doing will it be possible to make all party members and workers hold a firm working class stand and revolutionary principle and to turn them into fervent revolutionaries fond of waging revolution, fond of struggling. Too, only by intensifying class indoctrination will it be possible to make them resolutely struggle against the class enemies with a strong sense of hostility and hate against U.S. imperialism, Japanese militarism, and the Pak Chong-hui puppet gang.

Particularly, in light of the grave situation created in our country because of the machinations of U.S. imperialism and its lackeys to provoke another war, to make party members and workers establish a correct viewpoint on war is of major importance in conducting revolutionary indoctrination, class indoctrination. We must see to it that none of party members and workers fall a victim to the slightest illusion of imperialism and peace and that they resolutely fight on from the firm stand of answering imperialist aggressive war by just revolutionary war.

A socialist and communist society is a society based on collectivism. For all party members and workers to work, study, and live based on the principle of collectivism is the basic demands of a socialist and communist society. By making party members and workers deeply grasp these intrinsic characteristics of a socialist and communist society we must see to it that they love organization and collective and struggle devoting their all for the interests of society and people, for the interests of the party and revolution.

It is an important task of doctrinal indoctrination to educate party members and workers so that they may love labor. We must educate party members and workers so that they may really understand, deeply with all their hearts, what labor is and why labor is essential. This done, they may regard labor as the most sacred and glorious, enjoy labor, consciously observe labor discipline and highly display an attitude befitting masters in labor.

When conducted by a scientific and correct methodology the doctrinal indoctrination of party members and workers can show great effectiveness and achieve success.

The great leader Comrade Kim Il-song taught as follows:

"...The task of remolding the consciousness of man must be carried out with patience over a long period of time based on elaborate research and by a scientific method." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 42)

Essentially, correctly establishing methodology is an important principle that must be necessarily observed in any work.

Whatever the task, if it is to be carried out successfully, it is imperative that the content of the task be precisely defined and at the same time, a concrete method be correctly established for its realization. No matter how clearly the content of a task is defined, the task cannot be properly carried out unless the methodology is correctly established.

Therefore, correctly establishing methodology is an important principle that must be necessarily observed whatever the task.

Accordingly, doctrinal indoctrination, too, when conducted by a scientific methodology, can become more substantive and achieve the projected results.

An effective method of the doctrinal indoctrination of party members and workers is to teach the doctrine of revolution logically step by step.

The method of logically educating party members and workers is one that makes them deeply master the intrinsic character of a given question, one which is superior to the method of appeal. Because this method of indoctrination makes party members and workers deeply understand the intrinsic character of a question and turn it into their firm credo, this is an effective means of indoctrinating and transforming them communistically.

We must more positively and energetically employ in varying forms the method of logically educating party members and workers.

It is an important requirement to insure logic in doctrinally educating party members and workers. Only when logic is insured will it be possible to make the intended intrinsic character of content lucid and clear; and consequently doctrinal indoctrination can satisfactorily achieve the projected results.

Doctrinal indoctrination of party members and workers must be carried out closely combined with revolutionary practice.

When conducted in combination with revolutionary practice, doctrinal indoctrination can become more vibrant and energetic.

Therefore, we must more energetically wage doctrinal indoctrination in combination with the pridelful achievements being scored in our revolution and construction and with the rewarding and happy life our people are enjoying.

Debate is one of the effective methods of substantively conducting doctrinal indoctrination.

In the process of repeated debates we come to more deeply grasp the intrinsic character of a given question and firmly establish correct individual opinions.

By creating an atmosphere of spirited debates among party members and workers and correctly guiding it we must more substantively wage doctrinal indoctrination.

Thus conducting doctrinal indoctrination based on a correct methodology represents an important means of successfully carrying out this task.

In order to correctly carry out doctrinal indoctrination among party members and workers it is also important to decisively raise the political job performance standard of propaganda functionaries.

The great leader Comrade Kim Il-song taught as follows:

"In improving party ideological work the important question is to better the composition of propaganda cadres and raise their politico-theoretical standard." ("On the Duties of Social Science," p 78)

Raising the political job performance standard of our functionaries is one of the crucial questions influencing the success or failure of doctrinal indoctrination.

The doctrinal indoctrination of party members and workers is executed by those functionaries manning the important posts of party ideological work by the implicit political trust of the great leader.

Even though the correct measures and ways and means are formulated for creditably conducting doctrinal indoctrination work, if the political job performance standard of those functionaries in direct charge of them is low, success cannot be achieved.

Whether or not doctrinal indoctrination can be really substantively conducted among party members and workers largely depends on the political job performance standard of our functionaries.

Our functionaries must become devoted students, enthusiasts in mastering all the works, all the teachings of the great leader and know them several times, nay, several score times more in width and depth than others.

By thoroughly carrying through the line of the great leader and the party on strengthening doctrinal indoctrination among party members and workers we must bring about a fresher turnaround in party ideological work in keeping with our revolutionary duties and the demands of the situation. Thus we shall creditably bring up all members of the society as chuche-oriented revolutionaries forever loyal to the great leader and the glorious Party Center and brilliantly advance the chuche revolutionary cause.

12153
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BUILDING UP OWN SOLID RAW MATERIALS BASES IS THE BASIC MEANS OF CHUCHE INDUSTRY CONSTRUCTION

Pyongyang KULLOJA in Korean Oct 76 pp 45-51

[Article by Kim Ch'ol-sik]

[Text] Early embodying the immortal chuche ideology brilliantly in chuche industry construction, the great leader Comrade Kim Il-song laid down his unique ideas and theories on establishing chuche industry and sagaciously led our party and people in the struggle to ceaselessly strengthen the chuche character of industry.

Under the sagacious leadership of the great leader our party tightly grasped the chuche industry construction line and thoroughly carried it through, scoring shining victories in socialist economic construction.

With thoroughly chuche-oriented industry built and the historic task of socialist industrialization accomplished, our country has been turned from the agricultural country in bygone days into a socialist industrial state possessed of powerful modern heavy industries walking on their own two feet with strong vitality and of developed light industries, into a prosperous and growing socialist power of sovereignty, self-support, and self-defense.

This is one of the major achievements our party and people have scored in socialist economic construction, a great event of historic importance in the struggle to advance the grand task of socialist construction in our country and to win the nationwide victory of the Korean revolution.

The brilliant victories and pridelful achievements our party and people have scored in socialist economic construction are entirely due to the sagacious leadership of the great leader Comrade Kim Il-song, precious fruits of the unique chuche industry construction line laid down by the fatherly leader.

The great leader Comrade Kim Il-song taught as follows:

"In all branches of industry we must continue the work of beefing up industry, reinforcing weak branches and creating new ones where necessary toward perfecting industry quickly on the one hand and dynamically wage the struggle to develop industry thoroughly relying on the raw materials of our country. Thus we must make our industry display its might to the hilt and turn all branches of industry into branches thoroughly chuche oriented to the extent of being supported at least 60-70 percent or more by our own raw materials." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 447)

Building thoroughly chuche-oriented industry means building industry and further consolidating and developing it in such a way as to truly serve our revolutionary struggle and construction tasks and in keeping with the interests of our people and the concrete characteristics of our country.

In order for industry to be thoroughly chuche oriented, it must become industry basically producing and insuring on its own the demands of raw materials and fuel for all its branches, industry which develops by the sciences and technology of its own country and on its own solid material production foundations.

Only after creating primary raw materials production bases along with processing and synthetic materials production bases capable of meeting on its own the demands of various kinds of raw materials and fuel necessary for the development of all branches, not just some individual branches, of a people's economy and only after establishing industry that rapidly develops on its own solid production and technical foundations and by its own sciences and technology may it be claimed that chuche industry has been built. Only such industry alone can become powerful chuche industry ceaselessly developing firmly standing on its own two feet free from any outside influence.

Brilliantly embodied in the ideas and theories laid down by the great leader on chuche industry construction are the basic demands of the chuche ideology and the revolutionary spirit of self-reliance that the revolution and construction of one's country must be carried out by the country itself on its own responsibility through and through and that the construction of one's own country must be prosecuted independently and creatively by the labor of its own people with the natural resources, sciences and technology of its own country.

In view of the intrinsic demands of chuche industry construction the great leader Comrade Kim Il-song teaches that first of all the necessary raw materials must be basically produced and insured on its own in order to strengthen the chuche character of industry.

As socialist construction deepens, it becomes one of the basic factors influencing its success or failure as to how to solve the question of raw materials.

Unless industry achieves self-reliance on raw materials it cannot develop securely and eventually becomes enslaved to the economy of other countries. Only when industry is built relying on its domestic resources with solid raw materials bases created in its country can self-supporting industry construction be achieved rapidly with chuche established in all its branches.

Therefore, how much self-reliance on raw materials has been achieved is a mark indicating the extent to which the chuche character has been established in industry.

Basically solving on its own the question of raw materials through an energetic struggle to enhance the chuche character of industry is a solid guarantee above all for strengthening the might of its country and ceaselessly accelerating overall socialist construction.

As the great leader taught, as long as national distinctions remain and states exist, the material and technical foundations of socialism have to be laid by each nation-state as a unit.

The phase in developing revolution, historical environments, and the revolutionary task at hand are different for each country. Accordingly, each country must lay the material and technical foundations of socialism in keeping with the intrinsic character of the socialist system and the demands of the law of socialist economy, the interests of its people and the specific characteristics of its country. Only when the chuche character is firmly insured in industry, the leading branch of a people's economy, will it be possible to secure rapid development for the overall people's economy and to successfully lay the material and technical foundations of socialism.

Only when the questions of raw materials and technology are solved on its own through the energetic launching of the struggle to strengthen the chuche character of industry will it be possible for its economy to be developed securely with foresight and for all branches and units of the people's economy to standardize production and positively mobilize and utilize the inner potential. Only then will it be possible also to accelerate economic construction and rapidly improve the standard of living for the people, enhancing the economic efficacy of investments and correctly utilizing funds.

Also, solving on its own the question of raw materials through the energetic launching of the struggle to strengthen the chuche character of industry is an indispensable requirement flowing from the intrinsic character of the socialist system.

The method by which the question of raw materials is solved is determined by the character of the socio-economic system.

Imperialists solve the question of raw materials necessary for the development of industry, employing the robber method of plundering the abundant resources of colonies and those countries on their way to development.

The production of raw materials in capitalist countries is completely subordinated to the acquisition of profits by capitalists. Because the raw materials produced in their own countries are costlier than those they take at nominal prices from colonies and developing countries monopoly capitalists naturally go berserk in overseas plunder instead of developing their domestic resources.

Even when it pays to develop their own domestic resources monopoly capitalists do not take to systematically and comprehensively developing and utilizing such natural resources for the only thing that prompts them to undertake development is whatever brings them immediate and highest profits. So it is impossible in a capitalist society to rationally develop natural resources with foresight on a planned basis.

In capitalist countries not only the development of resources is spontaneous but also those raw materials and fuel on hand are used wastefully. As the utilization of raw materials is subordinated to the acquisition of profits by individual capitalists, raw materials cannot be utilized rationally for societywide interests and enormous raw materials are squandered on branches such as munitions production which have nothing whatever to do with economic development. This drives capitalists even more to plunder raw materials.

Unlike capitalist society, socialist society because of the inherent character of its system cannot solve the question of raw materials by the capitalist method.

In a socialist society where the masses of working people are the masters of the sovereignty of state and the means of production, exist sufficient conditions and possibilities for building chuche-oriented industry solving the question of raw materials with own strength. Socialist society makes it possible for the state to develop natural resources with foresight on a planned basis grasping in a unified way all the resources of men and material of the country. Strictly abiding by this superiority of the socialist system a party of the working class and state must build chuche industry in keeping with the concrete conditions of their country relying on their own raw materials bases. More particularly under conditions in which many countries are struggling for national industrialization, rapidly developing major processing industry branches, no country can afford to remain for long as a raw materials supply area or an agricultural area. Accordingly, socialist countries must build their own solid raw materials bases in order to develop and utilize to the maximum their domestic natural resources in the course of their national industrialization and socialist construction. Only then will it be possible in accordance with the demands of the law of socialist economic development to achieve the balanced development of extractive industry and processing industry along with the many-sided development of rural economy.

Too, developing chuche industry solidly relying on own resources is a pressing demand for energetically pushing forward revolution and construction, successfully beating back the policies of imperialists on aggression and blockade.

The great leader Comrade Kim Il-song taught as follows:

"...in order to cope with the blockade policy of the imperialists, too, we must continue to hold fast to the principle of building industry based on our own resources through and through." ("On the Duties of Social Science," p 271)

Today, imperialists headed by U.S. imperialism are ceaselessly imposing their aggression and blockade policies on many countries in the world. Under such conditions each country must build fast developing industry relying on its own resources and own technology through mobilizing all its possibilities to the full potential.

Only when a country has built chuche industry and possesses its own solid economic might it can independently formulate and execute all lines and policies and enter into relations with other countries on an equal basis on the principle of independent stand and attitude.

Moreover, it can actively develop its economy without confusion of any kind under whatever complex conditions.

More particularly under conditions in which capitalist countries today are going through deep crises in raw materials and fuels, flailing in a cataclysmal economic crisis, it is also important that each country solve with its own strength the questions of raw materials and fuels necessary for its national economic development in order to keep developing its economy free from any outside influence.

As the great leader taught, this does not necessarily mean that just because we want to build chuche industry relying on our own raw materials bases we must lock our doors and produce all the necessary raw materials on our own.

There is no country, no matter how abundant and rich in variety the resources it possesses, that can domestically produce each and every item of the numerous raw materials and fuels necessary for the development of modern industry. This is an utter impossibility.

Mobilizing to the maximum own strength, technology, and inner resources on the principle of self-reliance on the one hand and entering into relations with other countries for supplying each other's needs on the principle of equality and reciprocity: this is an indispensable requirement for the building of chuche industry.

Each country has different natural and economic conditions, different productive forces, different levels of science and technology, and produces raw materials and products different in kind and quantity. Under such conditions each country comes to enter into mutual economic exchange and cooperation with other countries in the form of supplying each other's needs.

What is important in this connection is for each country to move in the direction of producing on its own what is the basics, what is needed in quantity while supplementing by means of foreign trade what is needed in small quantities or what is in short supply or what it cannot produce itself. Only by so doing will it be possible to build chuche industry relying on its own raw materials bases and strengthen economic cooperation with other countries on the principle of complete equality and reciprocity.

Thus strengthening the chuche character of industry toward development solidly relying on own raw materials makes it possible to successfully build self-supporting national economy and generate a ceaseless upsurge in socialist construction.

Laying down the strengthening of the chuche character of industry as one of the basic principles that must be tightly grasped in socialist industry construction, the great leader Comrade Kim Il-song sagaciously led the struggle for realizing it.

Above all the great leader laid down a concrete line on creating our own raw materials bases and led our people along a straight path to solidly consolidating raw materials production bases with our own strength on the principle of self-reliance.

The great leader Comrade Kim Il-song taught as follows:

"We must see to it that all branches of industry be solidly based on the resources of our country for raw materials." ("On the Duties of Social Science," p 522)

As modern industry, sciences, and technology rapidly develop various branches of the people's economy will be requiring many kinds of primary raw materials, semi-processed raw materials, alloys and synthetic raw materials in greater quantities.

In order to satisfactorily fill such needs generated by developing modern industry, sciences, and technology it is important to achieve the many-sided development of extractive industry and primary processing industry branches.

The great leader Comrade Kim Il-song laid down the line on solidly consolidating primary raw materials production bases so as to make it possible to give definite priority to extractive industry over processing industry toward strengthening the chuche character of industry.

Only when priority is given to extractive industry over processing industry is it possible to standardize industrial production and strike a proper balance among branches of the people's economy while ceaselessly sustaining a high rate of speed in economic development. Therefore, solidly consolidating primary raw materials production bases is a very crucial question influencing the success or failure of economic construction.

In building primary raw materials production bases the state of natural resources constitutes a very important condition. For countries with limited natural resources to build chuche industry based on their own resources cannot but be a difficult and heavy task compared to countries with abundant natural resources. But this is not to say that it is impossible for a country with limited resources to build chuche industry solving the question of raw materials on its own.

Not all resources buried underground have been surveyed and discovered. Every country has more or less resources yet to be surveyed and discovered. Therefore, if each country positively searches and develops natural resources it is possible to create still more sources of raw materials for building chuche industry.

The line laid down by the great leader on giving priority to extractive industry is a correct line which makes it possible to lay own solid raw materials bases in keeping with the demands of developing industry.

In order to create more sources of raw materials and rapidly develop extractive industry for building chuche industry the great leader Comrade Kim Il-song gave first priority to geological survey work and sagaciously led the effort to develop and utilize domestic resources with firm prospects on a planned basis.

Already during the difficult period of war the great leader looked to the bright postwar days when the building of chuche industry would be carried out in real earnest, arranged for the formation of special geological survey organs and the strengthening of their material and technical foundations and technical force and for energetically launching geological survey relying on the strength of broad masses.

The great leader gave definite priority to geological survey work on the one hand and took positive measures to concentrate investments in the extractive industry branch, continuously enlarge them and accelerate technical revolution and scientific research work.

Moreover, laying down the line on building chuche industry mobilizing and utilizing domestic raw materials resources in the revolutionary spirit of self-reliance, searching out additional sources for resources in short supply and substituting available resources for non-existent resources, the great leader sagaciously led our people in carrying through the line.

Searching out additional sources for raw materials in short supply and substituting available resources for those not domestically available: this is the invariable line our party has been tightly grasping on solving the question of raw materials. This line of our party which firmly embodies the revolutionary spirit of self-reliance in economic construction is a wise line reflecting the major trend in the development of modern sciences and technology.

As modern sciences and technology rapidly develop, it becomes possible to make even more integrated utilization of natural resources and insure even greater production of new raw materials. If such possibility is properly utilized to the full potential, then it will be possible to solidly build and further consolidate domestic raw materials bases in keeping with the natural geographic conditions and the demands of economic development of one's country.

Based on the possibilities of developing modern sciences and technology the great leader laid down the line on developing the production of synthetic raw materials by chemical means on a grand scale. The great leader took measures for large-scale development of the chemical industry branches in particular, branches which consume in large quantity such domestic raw materials of ours as anthracite and limestone.

This line laid down by the great leader is a wise line which makes it possible to rapidly develop the various branches of heavy and light industries, relying on our own solid materials bases overcoming the limitation of natural raw materials.

Also, in order to strengthen the chuche character of industry the great leader Comrade Kim Il-song laid down the line on effecting reduction in the use of imported raw materials and fuels by those branches concerned or substituting domestic products for them.

Our country still has to depend on imports for some of our industrial raw materials such as coking coal, crude oils and natural rubber. Therefore, minimizing their use or substituting domestic products therefor is an important question arising out of further strengthening the chuche character of industry.

In order to solve this question the great leader took concrete measures designed to increase the use of domestic raw materials to the utmost by improving equipment and industrial processes on the one hand and to minimize and economize to the utmost on imported raw materials by such methods as using imported and domestic raw materials in combination and gradually increasing the ratio of domestic raw materials in the combined use.

Moreover, the great leader took steps to more energetically push forward scientific research work toward successfully solving scientific and technical questions in strengthening the chuche character of industry.

The great leader not only illuminated the straight path to successful solution of the questions of raw materials and technology but also gave concrete on-the-spot guidance for building primary raw materials production bases and synthetic raw materials production bases and for scientific research work aimed at strengthening the chuche character of industry.

Under the sagacious leadership of the great leader our people have won resounding victories in the struggle to strengthen the chuche character of industry.

The great leader Comrade Kim Il-song taught as follows:

"The economy of our country not only can walk on its own two feet but also has laid foundations on which to achieve more rapid development. It possesses great strength capable of independently and confidently moving forward free from the influence of any economic unevenness that may occur worldwide." ("Answers to Questions Posed by Foreign Journalists," p 379)

One of the major achievements scored in the building of chuché industry under the sagacious leadership of the great leader is that our own solid extractive industry base has been created, a base which is capable of insuring the production in sufficient quantities of raw materials and fuel necessary for rapid development of the people's economy.

The lines on developing extractive industry including the line on tightly grasping the three principles of giving priority to geological survey work, of prosecuting technical revolution and of accelerating scientific research work to the utmost have been thoroughly carried through and as a result, the production of raw materials and fuel has come to increase rapidly.

Above all, as a result of the energetic waging of geological survey and excavation, a new turnaround was brought about in geological survey work, the primary process of extractive industry. Deposits of various minerals which used to be claimed in bygone days as non-existent in our country were newly discovered while in the case of minerals where no more additional deposits were claimed to exist many more deposits of primary minerals such as iron ore were located. Thus have been created favorable conditions in which it is possible to give firm priority to extractive industry over processing industry.

Thanks to the concentrated investments in extractive industry directed by the great leader, the production in this branch has come to increase rapidly.

By such positive measures put into effect by the fatherly leader existing coal and mineral mines in our country have been improved and strengthened into mines equipped with modern technology while a large number of large-scale mineral mines have been newly developed and ore dressing plants with many-million-ton capacities erected everywhere.

Today in the extractive industry branch we are mining not only the high grade minerals but low grade minerals as well and are in the midst of moving on to quantity mining and quantity dressing; to this end, we are continuing to energetically carry out the party line on the enlargement of size, modernization and high speed instrumentation of mining equipment.

Thus our country has come to be in a position to give firm priority to extractive industry over processing industry, to solidly consolidate our own self-reliant primary raw materials production bases.

Under the sagacious leadership of the great leader great achievements have been made in increasing the production of synthetic raw materials, too.

The important achievement in the production of synthetic raw materials by chemical means is that we have successfully solved the question of fiber raw materials on our own.

As our country is limited in arable land, a greater part of it has to be used for grain production and moreover, cotton growing is difficult because of excessive rainfall in summer. If our country had failed to strive to the utmost to solve the question of fiber materials on the excuse of such natural conditions it would have been impossible to establish a textile industry firmly based on our domestic raw materials.

Thanks to the success achieved in the industrialization of vinalon production under the sagacious leadership of the great leader, we came to successfully solve the question of fiber materials by chemical means, surmounting the limitation of natural raw materials. Based on such scientific technical achievements our party first established a modern large-scale vinalon plant with a 20,000-ton capacity and then expanded its capacity in excess of 50,000 tons into a modern vinalon production base.

In addition to vinalon, we succeeded in working out a method of chemically extracting fiber out of cornstalks and completely solved the question of fiber by industrial means rather than as a matter of agricultural raw materials, thus satisfactorily solving the question of clothing with domestic raw materials.

Energetically launching the struggle to effect reduction in the use of imported raw materials or substitute domestic materials for them under the sagacious leadership of the fatherly leader, we came to substitute domestic raw materials for a number of materials heavy and light industries require.

Our country succeeded in effectively using carbide, a domestic material available in abundance, in the manufacture of a variety of products for which we used to depend on imports in bygone days; and chemical industry and thermal power stations, too, are moving in the direction of using abundant domestic raw materials and fuel for their development, instead of using imported crude oil.

In the process of our own solid domestic raw materials production bases being created and strengthened a basic turnaround came to take place in the kinds of industrial raw materials used. Keeping pace with the rapid increase in the production of primary raw materials and in their variety, the ratio of low-cost, high-quality synthetic raw materials and semi-processed raw materials came to rise sharply.

Under the sagacious leadership of the great leader our people thus displayed the revolutionary spirit of self-reliance and were able to build thoroughly chuche-oriented industry capable of walking on its own two feet

through the positive struggle to rapidly increase the production of primary raw materials, to rationally utilize those resources in short supply by searching out additional sources and to substitute what we have for what we do not.

Today our industry has been turned into solidly developing powerful chuche industry basically based on domestic raw materials and fuel, into industry rapidly developing with strong vitality free from the influence of whatever worldwide raw materials crisis, fuel crisis, economic unevenness.

Our country's industry twice suffered utter destruction and twice came through with rehabilitation in the past period; and despite the more than ten years the rehabilitation took, it has achieved very rapid development.

During the 1957-1970 industrialization period the growth in industrial production of our country was at a high 19.1 percent yearly: and for 1970 it grew 11.6 times greater than that for 1956.

Even in recent years which saw worldwide raw materials crisis, fuel crisis and extreme economic unevenness, our country's industry has continued to achieve rapid growth.

In terms of total volume of industrial production the industrial branch successfully fulfilled the Six-Year Plan in August 1975, 1 year and 4 months ahead of schedule. During the period the annual average growth in industrial production reached 18.4 percent exceeding by far the 14 percent projected in the Six-Year Plan and the total volume of industrial production increased 2.2 fold.

The chuche industry which our people have built with large funds and labor tightening their belts and saving every penny has been transformed into powerful socialist industry with many-sided developments today, into priceless resources for the unending prosperity of the country and happiness for posterity.

Facing us today are the militant tasks to consolidate the achievements scored in socialist construction and to highly enhance the might of chuche industry in order to further consolidate the revolutionary base in the northern half of the republic in keeping with the tense situation created in our country and the demands of developing revolution.

In order to further strengthen the chuche character of industry all party members and workers must energetically wage the struggle to carry out to the end on the absolute and unconditional principle the teachings of the great leader for ceaselessly increasing the production of raw materials and fuel and to increase production and economize holding the attitude befitting the masters of national housekeeping.

In strengthening the chuche character of industry it is important to bring about great leaps forward and innovations in the extractive industry branch in particular. The extractive industry branch must ceaselessly increase the production of raw materials and fuel by strengthening geological survey work, by firmly giving priority to tunneling and stripping over production and by accelerating the enlargement of size and high-speed instrumentation of equipment.

Loyally upholding the militant slogan of the party "let us conserve, conserve, and conserve still more!" all coal and mineral mines must further economize on facilities and material, funds and labor on the one hand and energetically wage the struggle to increase production and ceaselessly improve economic management in accordance with the demands of the Taean Work System.

With hearts burning to revenge ourselves a hundred, nay a thousand times on the U.S. imperialist aggressors going berserk in their machinations to ignite the fuse of another war of aggression against our country, all party members and workers in charge of producing raw materials and fuel must ceaselessly accelerate production and construction.

By further strengthening the chuche character of industry and accelerating production and construction let us one and all advance the grand task of socialist construction and independent fatherland reunification united airtight around the great leader and the glorious party.

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THE IMMORTAL CHUCHE IDEOLOGY IS THE REVOLUTIONARY BANNER OF FATHERLAND REUNIFICATION AND NATIONAL PROSPERITY

Pyongyang KULLOJA in Korean Oct 76 pp 52-58

[Article by Kim Kon-hwan]

[Text] Today our people are vigorously launching into the struggle to achieve independent fatherland reunification under the banner of the great chuche ideology.

The cause of fatherland reunification is a sacred struggle to win freedom, happiness, national prosperity for all the people of North and South Korea alike by taking back the territory and people from the colonial enslavement of U.S. imperialism and completely establishing national sovereignty nationwide.

Only under the revolutionary banner of the chuche ideology, the most precise guiding thought for the revolution and construction of our time can this historic cause be brilliantly achieved. Calling as it does for all peoples to defend their independent stand and attitude and become the true masters of their own destiny, the great chuche ideology alone most precisely illuminates the path ahead for our people to achieving the supreme national cause, fatherland reunification.

That our people have been able to solidly defend the principle of national sovereignty and energetically advance the reunification cause for the past 30-odd years despite such vicious machinations of U.S. imperialism and reactionaries of all kinds is entirely due to the fact that under the sagacious leadership of the great leader they have been holding the chuche ideology firmly as their compass.

Holding as their guiding compass the chuche ideology, the validity and vitality of which have been tested and proven through the practice of the Korean revolution: herein lies a firm guarantee for the victory of our people in the fatherland reunification cause.

The immortal chuche ideology is great thought guaranteeing fatherland reunification and national prosperity.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The immediate and most pressing question arising out of embodying the chuche ideology in the Korean revolution is realizing independent and peaceful reunification of our fatherland." ("Kim Il-song Selected Works," Vol 6, p 275)

Realizing independent and peaceful fatherland reunification under the banner of the chuche ideology is the most important struggle goal of our party and people.

The occupation of South Korea by U.S. imperialism and the division of the fatherland that has resulted therefrom are the greatest obstacles standing in the way of achieving national reunification and independence, complete national sovereignty. Only by reunifying the divided fatherland can our country become a complete independent and sovereign state and our people one nation possessed of sovereignty forever growing and prosperous.

Realizing independent reunification of the fatherland is the most pressing task in embodying the chuche ideology in the Korean revolution and we cannot speak of completion of the Korean revolution without reunifying the fatherland.

What makes the immortal chuche ideology the great banner of fatherland reunification lies in that the chuche ideology is the invincible guiding thought guaranteeing fatherland reunification and national prosperity. The chuche ideology is the most precise guiding compass illuminating the intrinsic character of the reunification question, and the basic stand and viewpoint, strategies and tacts that must be tightly grasped in the struggle for independent reunification of the fatherland.

Victory in the revolutionary struggle of all kinds can be achieved only when the masses of people under the leadership of their outstanding leader vigorously launch into the struggle holding correct guiding thought as their struggle compass. Only when armed with correct guiding thought and turned into organized political force can the masses of people become the true masters of the revolutionary struggle, an energetic moving force propelling social development.

Because of its arduousness and complexity the fatherland reunification cause demands the most revolutionary and scientific guiding thought.

The immortal chuche ideology is great thought which elucidates that it is the masses of people who are the masters of revolution and construction, that the strength of pushing forward revolution and construction also resides in the masses of people, and which teaches the basic stand and the basic method that the masses of people who are the masters of their own destiny working it out themselves must tightly grasp in all areas.

As the basic thought thoroughly embodying the law of social revolution and the demands of the times, the interests of the masses of people and national aim, the chuche ideology precisely illuminates for a country and people the path to thoroughly protecting the independent stand and attitude of the people and the sovereignty of the nation and achieving true independence and prosperity free from enslavement and oppression of every description.

By elucidating all revolutionary struggles as struggle to protect the independent stand and attitude of the masses of people against enslavement, the chuche ideology provides the most precise understanding of the questions of class liberation and national liberation. When viewed from the standpoint of national question, the chuche ideology is thought dealing with the independent stand and attitude of people, thought demanding that all peoples thoroughly defend sovereignty eliminating enslavement and oppression of every description.

Therefore, the chuche ideology alone is capable of most precisely and profoundly elucidating the intrinsic character of the national question of our people, the question of fatherland reunification.

The great leader Comrade Kim Il-song taught as follows:

"The reunification question of our country is basically one of taking back our territory and people from foreign imperialists and of firmly establishing nationwide the complete sovereignty of our people." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 294)

As the great leader elucidates, the fatherland reunification question is intrinsically one that deals with the independent stand and attitude of our people and nation.

Under conditions in which colonial oppression prevails over the people and the dignity of the nation is ruthlessly violated it is impossible to speak of the independent stand and attitude of the country and people.

For every nation independent stand and attitude is life and right, virtually the stamp of an independent sovereign state. Every nation demands sovereignty and right to a dignified and independent life free from the enslavement and rule of foreign forces. Just as there are no people who wish to live under the thumb of others, there are no nations which wish to live under the enslavement of other nations. Too, any nation-state which has its national dignity violated by foreign forces and loses its sovereignty cannot be said in point of fact to be an independent sovereign state. Only with independent stand and attitude can a nation hold its national glory and dignity; only when possessed of independent stand and attitude can a nation achieve true independence and prosperity.

Our people's fatherland reunification cause holds it as its intrinsic content to fully establish national sovereignty nationwide by driving the U.S. imperialist aggressors out of South Korea and reunifying the fatherland.

Accordingly, just as in all other revolutionary struggles, in the struggle for the fatherland reunification cause, too, it is imperative to thoroughly embody the chuche ideology, the great thought illuminating the path of national liberation and class liberation for all peoples and nations to guarding their independent stand and attitude as the masters of their own destinies and to solidly defending their independence and sovereignty. If we fight on holding the chuche ideology as our firm compass we shall successfully solve whatever difficult and complex questions that may arise in achieving the fatherland reunification cause.

The immortal chuche ideology not only elucidates the intrinsic character of the fatherland reunification question but also precisely illuminates the basic viewpoint and stand which must be tightly grasped in solving the reunification question.

The chuche ideology teaches that our people must give up reliance on others and solve our national question strictly from our independent stand. Only by holding fast to our independent stand will it be possible for us to defend our rights against the intervention of, and reliance on, outside forces and to responsibly solve all questions using our heads and our strength.

Holding fast to our independent stand in the fatherland reunification cause is an indispensable requirement stemming from the fact that the reunification question is an internal affair which our people must solve ourselves.

The masters of Korea are the Korean people; the decisive factor in the victory of the fatherland reunification cause, too, is the national chuche-oriented forces of our people. No other people can assume the responsibility for the reunification of our country nor present a reunified fatherland to us as a gift. National questions of our people only the Korean people as their masters must solve independently with their own hands.

Independent stand is incompatible with flunkeyism and reliance on foreign forces. Flunkeyism and reliance on outside forces prevailing, the awareness of national sovereignty is inevitably paralyzed, overrun by the aggression and intervention of outside forces, and national enslavement and the miseries of a ruined country are inescapable. Historical facts eloquently prove this. Our nation had to endure the ignominy of a ruined country for nearly a one-half century because of the incompetency of then feudalistic ruling circles and of the machinations of flunkies and traitors running in all directions with so-called "appeals" and "pleas" in hand. That we have been going through the new tragedy of divided national territory from liberation to date is precisely because of the aggression of outside forces and of the policies of succeeding puppet regimes in South Korea to rely on America and their acts of treason against the country and the people.

The great chuche ideology elucidates that only when the masses of people, who hold their independent stand and attitude as their life, work out on their own their destiny as its masters can they exercise true sovereign rights; that is why it makes it possible for our people to hold their firm independent stand and viewpoint that resolutely denouncing any illusion of outside forces they must work out on their own their national destiny, that they cannot entrust it to anyone else. Moreover, it makes it possible for our people to surmount all barriers and bottlenecks with their own strength and realize national reunification in keeping with the interests and will of the people on the principle of national self-determination.

The immortal chuche ideology is the ideo-theoretical cornerstone of the most scientific and revolutionary strategies and tactics for fatherland reunification.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is a revolutionary theory developed with the masses of working people in the center, the strategies and tactics of revolution based on the role of working masses." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 7)

In order to lead the struggle for the liberation of a nation and the social liberation of working masses to victory there must be above all advanced and scientific ideological theories, strategies and tactics. Only then will it be possible to correctly elucidate the character and tasks of revolution and to actively advance victory laying down the basic direction of struggle along with struggle form and line in keeping with changing subjective and objective conditions.

Social revolution is a difficult and complex task. In particular, our people's cause for fatherland reunification is a sharp confrontation between patriots and traitors, between national forces of sovereignty and imperialist forces of aggression; a pitched battle between revolution and counterrevolution. This enormous national liberation task to achieve complete reunification and independence of the country beating back the aggression and intervention of U.S. imperialism, head of world imperialism, can win victory only based on correct revolutionary theories, strategies and tactics.

As the great leader elucidates, the chuche ideology is a revolutionary theory developed with the masses of working people in the center, strategies and tactics based on their active role.

The masses of working people, who constitute an absolute majority of a nation, are the masters of everything, a basic factor in resolving everything. Without the masses of working people there cannot be the interests

of a nation and revolution is unthinkable. The chuche ideology regards the masses of working people as the masters of revolution and illuminates for them the path to enjoying an independent and creative life as free people liberated from enslavement and oppression of every description.

Therefore, the chuche ideology alone is the unitary guiding thought illuminating the path to, and concrete struggle ways and means of, realizing fatherland reunification.

The question of revolutionary forces is the basics of revolutionary strategy and the manner in which the revolutionary forces are composed is the key question determining the victory or defeat of revolution. In our people's cause for fatherland reunification, too, the decisive guarantee for victory, in the final analysis, lies in strengthening the revolutionary forces in every possible way.

From the point of view that all the people of North and South Korea with their interests at stake in national reunification constitute national chuche-oriented forces, the chuche ideology gives the most precise answers to comprehensive questions such as the ways and means of composition and strengthening of forces for fatherland reunification and the struggle forms and methods for each phase. Only when moving forward to embody the chuche ideology holding it as the compass will it be possible to formulate correct strategies and tactics and hold fast to the spirit of principle and consistency in carrying them out and to actively ripen the subjective and objective conditions for fatherland reunification.

The immortal chuche ideology not only is the firm guiding compass for the fatherland reunification cause but also is the foundation of unity capable of solidly uniting as one the entire people thirsting for national reunification. Herein lies a major basis for the chuche ideology as the revolutionary banner of fatherland reunification.

Unity is a source of invincible strength, a decisive guarantee for victory. Only when armed with revolutionary ideological theories and united based thereon can the masses of people display their great strength as shapers of history.

Fatherland reunification, which is the supreme national task of our people, is not a question affecting the interests of any one class or specific stratum but an all-nation task aimed at realizing the vital demands of the entire nation. In order to reunify the split fatherland and achieve unending national prosperity it is imperative to unite into one harmonious force the entire Korean people of the North, South, and overseas.

The ideological cornerstone capable of achieving an all-people, all-nation unity in our country is the revolutionary thought of the great leader, the chuche ideology.

Being thought that most thoroughly embodies the interests and national aspirations of our people and the demands of our time toward independent stand and attitude, the chuche ideology above all illuminates the unitarily valid path to solving the reunification question. Regarding as it does people as independent beings and working people as the most precious, the chuche ideology illuminates like beacon the struggle path ahead particularly for the South Korean people in dire straits, giving them hope and courage.

The chuche ideology is not a theory for the sake of theory but thought that has firmly captured the hearts of our people, its greatness and invincible vitality tested and proved in the course of the arduous and complex revolutionary struggle. When the entire people of North and South Korea are solidly united under the great chuche banner they will inevitably achieve national reunification and independence and national prosperity: this is the most important sum of the liberation struggle history of the Korean people filled with severe trials and heroic struggle, the unanimous credo, will of our people. That is why the chuche ideology inspires our people to boundless adoration and loyalty to the great leader who founded this immortal thought and who brilliantly personifies it; it gives our people faith in the inevitable reunification of the fatherland as long as there is his leadership.

Herein lies the source of enormous strength capable of uniting the entire people as one.

The struggle of our people to achieve independent fatherland reunification is the historic task to carry on until attainment the chuche revolutionary cause charted by the great leader.

The fatherland reunification cause is one of the two major revolutionary tasks facing our party and people, the other being socialist construction in the northern half of the republic. Accordingly, the fatherland reunification cause is part of the integrated process closely linked to the nationwide revolution.

The Korean revolution is the chuche revolutionary cause which began with the anti-Japanese revolutionary struggle personally organized and led by the great leader Comrade Kim Il-song. This is a great task to achieve the independence of the country, the freedom and liberation of the people and to build socialism and communism in this land, embodying the revolutionary thought of the great leader, the chuche ideology. The great task of our people for fatherland reunification is a new national question which has arisen in the historical course of carrying out this glorious revolutionary cause.

Embarking on the road to revolution shouldering the destinies of the country and the people, the great leader Comrade Kim Il-song organized and led the heroic anti-Japanese revolutionary struggle with the chuche banner held high and won a ringing victory; thus our people were able to usher in a new era of fatherland restoration putting an end to the long national suffering and to set out to build a new fatherland, a new society.

Under the peculiar historic conditions in which the country was split into two by outside forces following liberation, our revolution came to face new complexities and arduousness. South Korea occupied by U.S. imperialism, the head of world reaction, one half of the territory of the country came to fall a victim to enslavement once again on the heels of the 36-year colonial rule of Japanese imperialism. Thus to this day, more than 30 years after liberation, full nationwide independence remains unachieved.

The division of the fatherland is seriously obstructing the overall Korean revolution and the unified development of the Korean society. In order to win the nationwide victory of revolution and accomplish the Korean revolution it is imperative above all to realize fatherland reunification. The kind of fatherland reunification we seek is not a simple mechanical reunification of the divided national territory and people but one of complete liberation of the entire national territory and people, liquidating the U.S. imperialist colonial rule established in South Korea.

This historical root cause, its place in the Korean revolution and its inseparable link to the nationwide revolution facing the fatherland reunification question mean that the fatherland reunification cause in itself is the chuche revolutionary cause charted by the great leader, the continuing process of national liberation revolution, a prerequisite to accomplishing it.

More particularly, the fatherland reunification cause is a sacred task we are carrying out under the unitary leadership of the leader, loyally attending as the sun of the nation, as the salvation star of reunification the great leader Comrade Kim Il-song, genius of the revolution and legendary hero who has charted the bright path ahead for the Korean revolution and compiled lasting achievements; it is a glorious struggle to realize the chuche-oriented fatherland reunification line laid down by him.

As a continuation of the long national liberation revolution of our people the fatherland reunification cause must necessarily hold the revolutionary thought of the great leader, the chuche ideology, as its guiding compass.

Only with the chuche ideology held as its compass can the fatherland reunification cause be victorious and only a reunification achieved under this banner alone can become true reunification.

Our people have been waging steadfastly energetic struggle for fatherland reunification and national prosperity. The greatness and validity of the immortal chuche ideology have been energetically proved in the difficult and complex struggle to accelerate revolution and construction in the northern half of the republic on the one hand and reunify the fatherland driving U.S. imperialism out of South Korea.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In the past period our party has tirelessly struggled, holding fast to the chuche-oriented stand, for fatherland reunification." (*Ibid.*, p 28)

Starting from the firm chuche-oriented stand, the great leader Comrade Kim Il-song laid it down as the immediate central questions facing our revolution to achieve national reunification and independence and sovereignty, and always brightly illuminated the struggle path ahead. Under conditions in which the country and people were divided for the first time in history the great leader organically combined the national liberation question and national reunification question and laid down his unique direction and strategic and tactical lines capable of solving the combined questions in keeping with the interests and national aspirations of our people.

Early foreseeing the complexity and arduousness of the fatherland reunification question, the respected and beloved leader scientifically elucidated its intrinsic character, based on which he laid down the basic line on reunifying the fatherland by a peaceful method independently on a democratic principle.

This basic line lucidly explains the stand and principle which our party and people must tightly grasp in the struggle for fatherland reunification, also the method by which to realize reunification; and because of its justness and fairness the basic line to this day commands absolute support and sympathy not only from our people but also all the progressive peoples of the world.

By holding fast to the stand of national sovereignty and the stand of anti-imperialist revolution thoroughly abiding by the basic line on fatherland reunification, our party and people have been able to move forward victoriously clearing the path ahead for fatherland reunification, smashing at every step of the way the machinations of U.S. imperialism and its lackeys to commit aggression and perpetuate division.

Always placing the question of revolutionary forces in the most important place of revolutionary strategy the great leader laid down the strengthening of the three major revolutionary forces for fatherland reunification as our party's invariable basic line.

The great leader not only laid down the chuche-oriented fatherland reunification line but also on no less than 150 occasions introduced most rational reunification proposals consonant with each period, each phase in developing revolution, sagaciously leading the entire party and people toward carrying them out.

The just and fair fatherland reunification line and proposals clarified by the great leader in each period of developing revolution demonstrated their great vitality in moving the reunification cause forward along the one road of victory because they are thoroughly permeated through and through with the thought on national sovereignty, the chuche ideology. Because our people held high the chuche banner under the sagacious leadership

of the great leader they have been able to energetically push forward the struggle for independent fatherland reunification tightly grasping the initiative in overwhelming counterrevolutionary forces despite the desperate machinations of the enemies within and without.

Scientifically analyzing and evaluating the rapidly changing world situations in recent years the great leader in an effort to turn the tide of events in fatherland reunification advanced a proposal for North-South talk and clarified a three-point principle for fatherland reunification along with a five-point policy to carry through the principle.

Thus came into being a national principle on common grounds making it possible for the North and South to join forces in solving the question of fatherland reunification without relying on outside forces or suffering their intervention, along with a chuche-oriented reunification program capable of achieving the task of reunification on the principle of national sovereignty, preventing the impending danger of perpetuation of the national division.

The steadfastly energetic struggle of our people for fatherland reunification over the past 30-plus years has been indeed a course of actively clearing the path to independent reunification surmounting all barriers standing in the way, holding the chuche ideology as their firm compass under the sagacious leadership of the great leader.

Today, the northern half of the republic has been solidly consolidated into an invincible revolutionary base unwavering in any raging storm; and terrified by its might, the enemies are cowering in the corner.

The chuche ideology, the great revolutionary truth of our time, is ever more deeply penetrating the people of all strata in South Korea through the forest of bayonets and its great tractive force is making the South Korean people more conscious and organized. South Korean revolutionaries and people are loyally looking up with boundless adoration, as the sun of the nation, to the great leader who is illuminating the path ahead for reunification with the rays of chuche; and they are ever more deeply believing in his revolutionary thought, the chuche ideology, as "great thought that illuminates the truth of struggle" and "an ever victorious banner guaranteeing the victory of reunification." So it is that they are fighting on risking their lives under such formidable conditions in which fascist outrages and atrocities of murder are the order of the day.

Today, Korea's question of reunification is becoming a focal point of world attention and support for our people's cause for fatherland reunification is becoming a current of the times that cannot be checked. Everywhere in the world, Asia, Europe, Africa, Latin America, organizations of solidarity with the struggle of our people for fatherland reunification are ceaselessly growing in number and mass demonstrations are being

energetically launched. Meanwhile, at many international conferences the Korean question is being discussed as an important item on the agenda and common struggle in support of our cause is expanding worldwide. Recently, many international conferences typified by the fifth summit meeting of the nonaligned nations adopted declarations and resolutions expressing strong support for our people in the fatherland reunification cause. These are incontrovertible proof of the support.

Korea must be reunified without fail under the banner of chuché.

The great leader Comrade Kim Il-song taught as follows:

"Struggle we shall two years if one year is not enough, three years if two years are not enough, and if three years are not enough, generation after generation until we achieve national reunification." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 371)

As the great leader elucidates, the question of reunification of Korea is by no means a simple one; it is a very difficult and complex question. In the light of existing situation we have to continue waging arduous struggle.

In order to realize independent fatherland reunification it is imperative above all to decisively drive the U.S. imperialist aggressors out of South Korea and thoroughly denounce the intervention of outside forces.

The strategy of U.S. imperialism to keep Korea split and perpetuate its occupation of South Korea has not changed; rather, it is becoming ever more crafty.

The U.S. imperialists are going berserk in their search for an excuse so that they may stay on in South Korea by hook or by crook. Last year the 30th UN General Assembly adopted the just resolution of our side reflecting the aspirations of the entire Korean people and peace-loving peoples of the world. This notwithstanding, the scoundrels are ignoring it, continuing to viciously obstruct the reunification of Korea. Meanwhile, the machinations of the U.S. imperialists and their lackeys to provoke another war in Korea are entering upon an extremely grave phase. Having over the years brought into South Korea many nuclear weapons and modern mass murder weapons in acceleration of their war preparations, the U.S. imperialists today are moving into the phase of direct military action to ignite the fuse of war. Last August in the joint security area of Panmunjom the U.S. imperialists staged a premeditated act of provocation; and using it as an excuse, they have been ordering massive armed forces of aggression to South Korea and nearby waters, lying in wait for an opportunity to unleash war in Korea. Because of the massive military actions of U.S. imperialism, at present a grave situation is being created in our country where war may break out at any moment.

But there is no way for U.S. imperialism to frighten the Korean people. Holding dear as they do their national dignity and sovereignty, justice and peace, the Korean people shall tolerate absolutely no machinations of U.S. imperialism for provocation and aggression.

In coping with the situation that has been created the entire Korean people must more resolutely struggle against the machinations of U.S. imperialism, Japan's reactionaries and the South Korean puppet gang to fabricate "two Koreas," against their acts to provoke another war; the entire Korean people must not allow the scoundrels to violate our national dignity and sovereignty in the slightest. The entire people of North and South Korea must heighten their revolutionary vigilance against the crafty two-sided tactics of U.S. imperialism, sharply watch every move and every act of the scoundrels and crush whatever provocation machinations on time.

The revolutionary struggle begins with the awakening of the masses of people and can be victorious only by the struggle of the masses of people armed with advanced thought. The people of all strata in South Korea must thoroughly arm themselves with the ideological awareness of chuche and revolutionary world outlook, and more valiantly launch the struggle for the democratization of South Korean society and fatherland reunification.

The struggle of our people for the reunification of the divided fatherland is an important link in the anti-imperialist national liberation struggle being waged worldwide. By more dynamically arousing the international opinion in support of the reunification of Korea and thoroughly exposing the criminal machinations of U.S. imperialism before the world, we must make it impossible for the scoundrels to stay on in South Korea any longer. In solving our own national question we shall never tolerate aggression and enslavement, treason and division.

Fighting as they do under the banner of the chuche ideology of the great leader Comrade Kim Il-song, the sun of the nation, loyally upholding the independent fatherland reunification line laid down by him, our people shall inevitably reunify the divided fatherland and build in this beautiful land of ours a paradise where our 50 million fellow countrymen will be enjoying happiness all together.

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U.S. IMPERIALISM IS THE MOST HEINOUS CRIMINAL OF AGGRESSION AND WAR

Pyongyang KULLOJA in Korean Oct 76 pp 59-64

[Article by Son Chin-hyok]

[Text] Today in our country is being created by the U.S. imperialists, the most heinous aggressors and war arsonists, a grave situation where war may break out at any moment.

The U.S. imperialists, who have long been opposing the independent and peaceful reunification of Korea extremely aggravating the situation in the Korean Peninsula, have now entered upon a very adventurous phase to directly unleash war, having completed their war preparations for aggression against the northern half of the republic.

As everyone knows, last August the U.S. imperialists ordered their military brigands bearing axes into the joint security area of Panmunjom to commit a dastardly act of provocation. As we took self-defensive steps against it, scoundrel Ford the war chieftain of U.S. imperialism mobilized scores of helicopters, jet fighters, even squadrons of "B-52" strategic bombers on the one hand and ordered several hundred armed military personnel into the joint security area of Panmunjom to perpetrate the bandit act of cutting down a tree and destroying a guard post on our side.

This shameful act of provocation, an "operation" mounted by so-called president of the United States against one single tree is by no means a fortuitous incident but an utterly heinous criminal maneuver perpetrated according to a premeditated plan worked out in detail to force an issue on us in search of an excuse to make war. This unprecedented vicious act of provocation committed by U.S. imperialism eloquently showed how frenzied the scoundrels are in perpetrating their machinations to unleash another war in Korea.

Nevertheless, the U.S. imperialists are busy making propaganda of vicious falsehood in a shameless attempt to place at our doorsteps the responsibility for the grave criminal act the scoundrels committed at Panmunjom on the one hand and are perpetrating ever more reckless machinations to provoke war, with this incident as a turning point.

Issuing an "emergency standby order" following the Panmunjom incident, the U.S. imperialists not only have placed the entire U.S. imperialist aggressive armed forces in South Korea and the puppet troops in full "combat posture" but also have put the entire American forces at bases in Japan and Pacific and even part of their armed forces on the continental United States on "alert" ready to go into action at any moment.

U.S. imperialism is placing its vast armed forces on full combat readiness on the one hand and is massing its aggressive armed forces in the Korean Peninsula on a large scale. The scoundrels have ordered to South Korea as an advance unit 1,800-strong aggressive armed forces out of the U.S. 3d Marines headquartered at Naha, Okinawa and deployed many squadrons of aircraft including "F-111" fighter-bombers in South Korea from the continental United States and Okinawa. Moreover, proclaiming "emergency alert" over all Korean waters U.S. imperialism has mobilized for military actions in the waters off Korea a U.S. Navy task force consisting of nuclear attack aircraft carrier the "Midway" equipped with some 100 aircraft and guided missiles and escorted by many cruisers, destroyers and frigates and in addition, nuclear submarines.

As the war history of the world shows, such military maneuvers are an extremely grave act that can be taken only on the eve of provocation of an aggressive war by imperialists alone.

At present in our country is being created by the large-scale military acts of U.S. imperialism bent on igniting the fuse of war a critical situation where war may break out at any moment. These adventurous military acts of U.S. imperialism not only are a threat to the peace of Korea but also are an intolerable criminal act and vicious challenge to the peace and security of Asia and ultimately to the world peace in general.

That U.S. imperialism has perpetrated such a deliberate act of military provocation as the Panmunjom incident and seized the opportunity to step up its war racket eloquently shows how much the scoundrels are bent on unleashing another war in Korea at all costs, shifting the blame for war on to us by hook or by crook.

Aggression and war: they are the constant fellow travelers of imperialism.

The great leader Comrade Kim Il-song taught as follows:

"...aggression and war are the vocation of imperialists, their staff of life." ("Answers to Questions Posed by Foreign Journalists," p 117)

In perpetrating aggression and war the U.S. imperialists are more vicious and crafty than any other imperialists.

Historically, U.S. imperialism is the most bestial and shameless aggressor, plunderer and war arsonist. Ever since its birth U.S. imperialism has been perpetrating robber aggression and war everywhere in the world by the most ruthless and bestial method of war.

Manipulating provocations against the peoples of other countries by all kinds of cunning and vicious methods and using them as the excuse for committing aggression and war: this is the stock method of provoking war employed by the U.S. imperialist robbers who are accustomed to reversing black and white.

In 1898 U.S. imperialism the most heinous robber fabricated the explosion incident of its warship the "Maine" and shifting the blame on to Spain, provoked the American-Spanish War and thus raised the curtain in the bloody history of the most ignominious imperialist war; and thereafter ceaselessly employing means of crafty deception and brute force, it committed the criminal acts of occupying and plundering the Philippines and many other countries.

In 1950 when they unleashed the war of aggression in Korea too, the U.S. imperialist robbers, whose traits are aggression and plunder, had completed in advance their war preparations for aggression against the northern half of the republic and then top-ranking "special envoy" of U.S. imperialism Dulles the notorious war maniac had crawled into South Korea to personally give the order "to begin attacks against North Korea simultaneously with the counterpropaganda that North Korea was the first to invade" on 25 June. In August 1964 U.S. imperialism committed an act of provocation against the Democratic Republic of Vietnam, ordering its warships the "Maddox" and "C. Turner Joy" into Vinh Bac Bo. It is a well-known fact that falsely claiming the Vietnamese side attacked its warships, U.S. imperialism widely committed a criminal robber act of aggression against North Vietnam.

The hundred and several score barbaric wars of aggression which U.S. imperialism unleashed in the 200-plus years since its ugly face appeared on earth have all been mounted by such sinister and crafty means.

History clearly shows that the root cause of war lies in imperialism, that the main force of aggression and war today is none other than U.S. imperialism, the head of contemporary imperialism.

The methods employed by U.S. imperialism, whose vocation it is to plot outrage and plunder, aggression and war against the peoples of other countries, are becoming more and more crafty and vicious as it nears its fall.

In order to unlease another war in Korea in particular, the U.S. imperialists have been systematically violating the armistice agreement on the one hand and have come to ceaselessly commit vicious machinations to ignite the fuse of war by perpetrating deliberate acts of provocation and using them as the excuse.

In January 1968 U.S. imperialism ordered its armed spy ship the "Pueblo" deep into our territorial waters for spying and when the ship was captured by the heroic Korean People's Army, U.S. imperialism had the gall to try to deceive the world opinion by distorting facts while intimidating us with full-scale war against the republic; in April 1969 U.S. imperialism

sent an "EC-121," a heavy-duty spy airplane, deep into the territorial air space of the republic but as the plane got caught in the act and received stern punishment, once again U.S. imperialism denigrated us while kicking up a frenzied war racket: these are incontrovertible proof eloquently showing that the scoundrels' aggressiveness and machinations to provoke war are becoming more vicious with each passing day.

Today the U.S. imperialists are perpetrating extremely grave machinations of provocation against our republic; and using them as an excuse, they are driving the situation to the brink of war. This is a frontal challenge to the Korean people, to the peace-loving peoples of Asia and the world. The daily worsening machinations of U.S. imperialism to provoke another war are deliberate acts in their most blatant form the scoundrels are committing to directly ignite the fuse of war, reversing black and white by hook or by crook.

There is no way for the U.S. imperialists to escape from their crime for committing machinations of provocation, utterly aggravating the situation in the Korean Peninsula nor to justify their robber sophistry designed to shift the responsibility on to us.

The grave machinations of provocation and military acts which the U.S. imperialist aggressors are perpetrating in our country are machinations to provoke another war which have long been planned in accordance with their sinister strategy for world hegemony.

The great leader Comrade Kim Il-song taught as follows:

"U.S. imperialism is bent on invading the whole of Korea using South Korea as its strategic military base and eventually on realizing world hegemony." ("Talk With the Editor in Chief of the Japanese Politico-Theoretical Magazine 'Sekai'," p 5)

Going berserk in an attempt to realize its ambition of world hegemony, U.S. imperialism holds South Korea as a major strategic base. The reason is that from this strategic military base in South Korea U.S. imperialism is bent on provoking another war against the northern half of the republic and other countries in Asia toward realization of their aggressive ambitions on the whole of Korea, Asia, and eventually the whole world. From such sinister motives U.S. imperialism has long been stepping up war preparations in South Korea.

The criminal machinations of U.S. imperialism to provoke another aggressive war in Korea entered on an even more adventurous phase since the scoundrels were driven out of Cambodia, Laos and Vietnam following their ignominious defeats. As it was driven out of many areas of Asia U.S. imperialism introduced so-called "New Pacific Doctrine," an even more heinous doctrine of aggression and has since been directing its spearhead of aggression at Korea in an effort to keep holding on to South Korea and turn it into its

last stronghold for recouping its totally bankrupt Asia policy. Openly proclaiming South Korea as "the forward defense area" of the United States with its "vital interests at stake," U.S. imperialism has been perpetrating criminal machinations to perpetuate its military occupation of South Korea on the one hand and has been accelerating in real earnest its preparations for provoking another war against the northern half of the republic.

Above all, U.S. imperialism has "regrouped on a wartime footing" the U.S. imperialist aggressive armed forces in occupation of South Korea, equipped them with the latest military hardware, and has brought in and deployed along the military demarcation line large quantities of nuclear weapons and other mass murder weapons along with various kinds of ammunition including rockets. Also quietly brought into South Korea are a notorious tactical fighter wing and troops that had participated in the aggressive war in Vietnam; and a "transport system" capable of swiftly flying nuclear bombs and troops from the continental United States to the Korean front has been established. Based on such military reinforcements, U.S. imperialist warmongers have made "strike the enemy first" and "quick war, quick decision" their basic tactics and have even formulated plans for quick war such as so-called "5-day war plan" and "9-day war plan."

Simultaneously, U.S. imperialism has been accelerating to the utmost plans for use in aggressive war of all the resources of South Korea, men and material. In order to sharply expand the puppet armed forces in the field and "modernize" them, the scoundrels have turned over to the South Korean puppets military equipment including weapons of the latest types, in large quantities; and in accordance with their war plans they have newly built or expanded various types of military bases and military installations in South Korea, including airfields, ports, and rocket bases. At the direction of their masters the Pak Chong-hui puppet gang have reinforced the puppet armed forces for so-called "all-out security"; and at the same time, they have created what is known as "Civil Defense System" under which they are dragging out by force youths, students, women, even old people for military training, thus turning the whole of South Korea into one row of military barracks.

It is a well-known fact that U.S. imperialism has turned the territory of Japan including Okinawa into the staging area, strategic logistics base, nuclear attack base for its war of aggression against Korea.

Thus U.S. imperialism has long been accelerating war preparations frenziedly on a planned basis for unleashing another war in Korea; and now that the preparations have been completed, U.S. imperialism is looking for an excuse to ignite the fuse of war.

Meanwhile, toward achieving their aggressive objectives in Korea the U.S. imperialists are intensifying the fascist terror rule in South Korea to extremes. By suppressing and erasing all elements standing in the way of its aggression policy in South Korea, U.S. imperialism is trying to sustain its colonial rule system and further step up its war machinations.

On the excuse of strengthening "all-out security" and war posture in step with the military acts of U.S. imperialism, the Pak Chong-hui puppet gang of traitors are further stepping up fascist suppression. Some time ago the scoundrels charged those involved with the "democratic national salvation declaration" with the ludicrous "crime" for violation of the "emergency measure" and meted out heavy punishment collectively. This is criminal machinations designed to erase the patriotic democratic movement in South Korea, recoup the fascist rule from crisis and more thoroughly serve the aggression and war policies of U.S. imperialism.

All facts eloquently show that it is none other than the U.S. imperialists who are the most heinous aggressors, war arsonists bent on unleashing another war in Korea and once again inflicting calamities and miseries on the Korean people.

Invasive by war, oppressing and exploiting other peoples and trampling on their national dignity are the traits of U.S. imperialism. The U.S. imperialist characters of aggression and plunder become more vicious as the scoundrels are sucked deeper into inextricable predicament.

The machinations the U.S. imperialists are perpetrating in Korea for adventurous military provocation and the war racket they are kicking up reflect the crisis facing them, the desperation of those on their way to decline and fall.

The great leader Comrade Kim Il-song taught as follows:

"Today the outrageous behavior of U.S. imperialism which has reached its height betrays its frailty more clearly than at any time." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 525)

The daily intensifying machinations of U.S. imperialism to provoke war show not the might of the scoundrels but reflect their frailty in concentrated form.

Having entered the stage as the head of imperialism following World War II, U.S. imperialism, in its persistent pursuit of the "policy of strength" propelled by its sinister ambition for world hegemony, has been perpetrating the most outrageous military threats, ceaseless armed intervention and aggressive wars. U.S. imperialism ran amok in the Korean war to find a way out of its first economic crisis; and since then every time a new economic crisis confronted it, U.S. imperialism went berserk in provoking a new war, ceaselessly aggravating the tense situation everywhere in Asia, the Middle East, Africa and Latin America. The Korean War was a direct product spawned by the U.S. imperialist "policy of strength" aimed at realizing world hegemony. But U.S. imperialism suffered a miserable military defeat in the Korean War, the first such defeat in its history; and that was the beginning of the downhill slide of U.S. imperialism. For the past 20-plus years since its miserable defeat in the Korean War U.S. imperialism has been racing downhill to its fall, ceaselessly going through

grave crises. The U.S. imperialist strategy for world hegemony has been frustrated and the scoundrels are being sucked deep into extricable predicament in all political, economic and military areas. The serious military and political defeats suffered in Laos, Cambodia, Vietnam, and in Africa and Latin America; the collapse of the U.S. imperialist aggressive military bloc; and the bankruptcy of its colonialist policy: all these unmistakably show the process of the decline and fall of U.S. imperialism.

Today, the balance of world forces is tipping more and more unfavorably to U.S. imperialism; and the sphere of influence of U.S. imperialism, which began its downhill slide particularly with the Korean War as a divide, is shrinking with each passing day. As those newly emerging peoples, who used to be oppressed and mistreated under imperialist enslavement in bygone days, have entered the stage as great anti-imperialist revolutionary forces symbolizing progress and a bright future, the position of U.S. imperialism has been weakened and its day of fall is being hastened even more. The machinations to which U.S. imperialism is clinging to provoke another war are vicious counterrevolutionary machinations designed to save itself from the grave crises confronting it, to block the advance of world revolutionary peoples aspiring to anti-imperialist sovereignty.

The frailty of U.S. imperialism is being vividly betrayed not only in the bankruptcy of its policy aimed at world aggression but also in the daily deepening political and economic crises within the United States itself.

Within the United States the anti-war movement and anti-government movement by the broad masses of people in protest against the aggression policy of U.S. imperialism are growing with a greater upsurge. Everywhere in the United States meetings and demonstrations are being held one after another calling for "Let Us Oppose War in Korea" and "Bring Our Troops Back Home." At the same time, broad working masses are launching into the struggle to oppose the ruthless exploitation of the monopoly ruling circles and the anti-people fascistization policy and to demand the right to a livelihood and democracy. Within the ruling circles a great confusion is being created by the attacks mounted by the opposition forces against scoundrel Ford as the presidential election approaches and by the frenzied maneuvers of the Ford clique to justify their war measures. As the days go by the political instability of the American society and social class conflicts are deepening and the political base of the monopoly ruling circles is being shaken.

As U.S. imperialism goes through an unprecedentedly deep economic crisis, it is flailing to find a way out of it. U.S. imperialism is still being bogged down in the sixth postwar economic crisis of great severity. The cataclysmal economic crisis that has continued for scores of months has driven the entire spectrum of the American economic life into chronic stagnation and confusion. This is well demonstrated by the continuing depression in production in the United States, coupled with business bankruptcies, sharply rising unemployment, runaway inflation, growing national

debts, the daily worsening balance of international payments, the dollar crisis. The position of U.S. imperialism, which once flaunted itself as "Kingdom of Gold" in the capitalist world, has collapsed and the economic crisis is deepening more and more. Particularly, as the nonaligned nations, the newly emerging countries unite themselves in protecting the resources and energetically wage the common struggle for a just and fair international economic order, U.S. imperialism is going through worsening fuel crisis and raw materials crisis.

By the frustration of aggression and war policies and by the strong blows being dealt from within and without the U.S. imperialists are being sucked deep into inextricable catastrophe and predicament.

The U.S. imperialists are viciously maneuvering to seek in a new aggressive war a way out of the deep political and economic crises the scoundrels are going through. The reckless war plot U.S. imperialism is perpetrating in Korea today is a corollary of their deep crises and social conflicts, its frailty expressed in concentrated form.

In an effort to save their plight from the crises the U.S. imperialists are stepping up their fascist outrages and war machinations; but it will be to no avail. History is not shaped by the will of imperialists and their lackeys but its firm course is determined by the aspirations and actions of people, the masters who shape history.

The echoes of the voice opposing and denouncing the machinations of U.S. imperialism to perpetrate aggression and provoke another war against Korea are ringing loudly over the world and the contention that the U.S. imperialist aggressive armed forces must withdraw from South Korea is becoming an international trend that cannot be checked.

A series of international conferences typified by the recent fifth summit meeting of the nonaligned nations adopted resolutions strongly denouncing the U.S. imperialist occupation of South Korea and its machinations to provoke another war and positively supporting the struggle of the Korean people for independent reunification of their fatherland.

Last year the 30th UN General Assembly adopted by an overwhelming majority a resolution on the Korean question calling for the dissolution of the "UN Command" in South Korea and the withdrawal of the U.S. imperialist aggressive armed forces wearing the "UN Command" hat. At present a majority of the UN member nations and progressive peoples of the world unanimously demand that in accordance with the UN resolution U.S. imperialism dissolve the "UN Command" forthwith and withdraw its aggressive armed forces without delay.

The general situation of the world is developing more and more to the advantage of the Korean people and more and more to the disadvantage of U.S. imperialism.

The great leader Comrade Kim Il-song taught as follows:

"If the U.S. imperialists unleash another war in Korea the entire Korean people will answer by resolute counterattack and thoroughly mop up the aggressors." ("A Collection of Documents on the Visits of the Great Leader Comrade Kim Il-song to Foreign Countries," p 84)

If the U.S. imperialists try to find a way out by their already bankrupt "policy of strength" disregarding the general trend and going against the times, that will result in hastening even more the final fall of the scoundrels.

Needless to say, our people do not want war but neither are we afraid of war.

Our revolutionary forces consolidated like bedrock politically, economically and militarily under the sagacious leadership of the great leader Comrade Kim Il-song are so extraordinarily powerful that they are capable of crushing whatever aggression machinations of any imperialists.

At present, our entire People's Armed Forces, Red Worker-Peasant Militia, Red Youth Guards and all the people are sharply watching the daily worsening machinations of U.S. imperialism to provoke war; and should the scoundrels ever come at us, we are fully combat ready not only to defend airtight our beloved socialist fatherland and gains of the revolution won with blood, staking the honor of chuche Korea but also to sweep the scoundrels off this land for good.

The U.S. imperialists must clearly understand that there is no force which can subdue the revolutionary people and revolutionary armed forces that have risen in the struggle deeply aware of the justness of their cause, that gone forever are the days when the scoundrels used to invade other countries and oppress the peoples as they pleased.

The U.S. imperialists must look the reality in the eye, restrain themselves from reckless acts, pick up nuclear weapons and other murder weapons and combat equipment and leave South Korea at once. There can be no excuse whatever for U.S. imperialism to justify its continued occupation of South Korea and its machinations to commit aggression and provoke war.

To achieve Korea's reunification independently and peacefully without the intervention of outside forces is the immutable stand our party and government of the republic are invariably holding fast to.

We shall not tolerate imperialists to violate the national dignity and sovereignty of our people in the slightest.

To make the U.S. imperialist aggressive armed forces withdraw from South Korea, to realize the peace of Korea and its peaceful reunification is the unanimous will of progressive peoples of the world, not to mention our people and the pressing demand of the times.

With the positive aid and support of revolutionary peoples and peace-loving peoples of the world our people shall crush the heinous machinations of U.S. imperialism to provoke another war, reliably defend the security of the glorious socialist fatherland, and inevitably achieve the supreme national aspiration, the independent and peaceful reunification of the fatherland.

- END -

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